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THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES,

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

THE annual period is at hand when the Christian Churches attached to the Society have been accustomed, for several years, to make a Sacramental Offering to the fund on behalf of the Widows and Orphans of departed Missionaries, and in aid also of those faithful labourers who have worn out the energies of life in their Divine Master's service, and are now incapacitated for further toil.

As there can be no class of claimants for whom an appeal to the exercise of Christian sympathy and love can be more obvious and powerful, so it has been met by our Churches with cheerfulness and liberality; and, until the last year, the annual contributions to the fund steadily increased. But it was with deep regret that the Directors had to state in their last Report, that the contributions for the year had fallen short of those of the year preceding by *very nearly* FIVE HUNDRED POUNDS. This declension was attributable to the deep and wide-spread sufferings of the labouring population of the North; the urgency of whose necessities might have almost induced even the friend of the Missionaries' widow and orphan to acquiesce in the diversion, *for the time*, of this stream of benevolence. Had not, however, this deficiency in income been supplied from other sources of the Society, it would have occasioned to the objects of our sympathy and benevolence serious disappointment and actual injury. But the Directors now renew their annual appeal, in the hope and confidence

that, on the first Sabbath of the coming year, the Christian bounty of the Churches will restore the Fund to its former amount, and thus leave the general funds of the Society for the support of the labourers in the field, and the extension of the Gospel among the heathen.

The number of WIDOWS requiring assistance has increased, and now amounts to THIRTY-TWO. The number of dependent CHILDREN is SIXTY; and in addition, TWELVE aged and worn-out MISSIONARIES receive from the Fund their principal support: in all, ONE HUNDRED AND FOUR individuals.

We repeat the statement, though often made, that the Directors would deprecate the intention of making this annual appeal for the Widows and Orphans of their Missionaries, if it should interfere with the just and pressing necessities of the poorer members of the Churches; all they ask is, THAT AT THE FIRST COMMUNION SERVICE IN THE YEAR [THAT IS, LORD'S DAY, JANUARY 3RD, 1864], EACH CHRISTIAN COMMUNICANT WHO IS WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

The Directors very urgently request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this Appeal to the Officers and Members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN, }
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, 1st Dec., 1863.

P.S.—It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted separately and without delay to the REV. EBENEZER PROUT, Home Secretary.*

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

MADAGASCAR.

ALTHOUGH the state of the Mission continues to demand thankfulness to the great Head of the Church, and to afford the most cheering prospects for the future, yet the intelligence received from MADAGASCAR by the last mail represented its political and social state under various aspects, which could not fail to awaken anxiety, not to say fear, on the part, not only of our Missionary Brethren, but of all concerned in the welfare of the country.

One of the chief sources of disquietude was the treaty formed by the late king with M. LAMBERT, a Frenchman, whose history in connection with that of Madagascar for several years past has been well known; and whose intrigues and efforts to dethrone the late Queen, and to establish her son under a French Protectorate, are narrated in the "Last Travels of Madame Pfeiffer;" and, although M. Lambert and the priests, his associates, were detected and expelled the country in the spring of 1857, he seized the earliest moment after the Queen's death to return to ANTANANARIVO; and, by some influence not to be explained, he prevailed upon the new Sovereign to make over to him a grant of land many miles in extent, and containing the richest mines in the country, with certain privileges and rights, which rendered him virtually independent. The measure was resisted by all the nobles and men of authority and influence in Madagascar; and this important fact is explicitly stated by COMMODORE DUPRE, although he is now associated with M. LAMBERT in enforcing the objectionable treaty. This grant was contrary to the recognised law and uniform practice of the Sovereigns of Madagascar. It was felt by the chiefs and landholders to be a flagrant violation of justice, and was in reality one of the chief causes of their alienation from RADAMA, and his ultimate dethronement. This treaty the present Malagasy Government refused to ratify, and in consequence of that refusal the French Consul withdrew from the Capital, and Commodore Dupré and M. Lambert have returned to France to seek from the Government the power of enforcing it. While we trust that the good understanding in regard to Madagascar, said to exist between the British and French Governments, will prevent any armed intervention on the part of France, the state of suspense and alarm into which the country is at present thrown cannot fail to be highly injurious to its tranquillity and commerce.

A second and still greater cause of excitement at the Capital was the report that RADAMA II., the late King, was still alive. In connection with this Report it was affirmed that he was making his way to the coast to seek refuge on board a British man-of-war at Tamatave; but other and later statements were circulated to the effect that he was at the head of an armed force marching on the capital. This report is published in the

“South African Advertiser and Mail” of September 30th., in the following terms: “We learn from private sources, to which we are disposed to give credence, that King Radama is still living in some secret place. What measure of truth there may be in the different details, we must wait for the arrival of the next Mauritius mail to determine; but it may be assumed, though the whole is at present involved in mystery, that RADAMA II. was actually alive at the latter end of September. Should he have found a refuge under the flag of Great Britain, we may hope that his dethronement and sufferings (severe as the discipline has been) may work for his improvement, and the future welfare of his country. If, on the other hand, he should have advanced on the capital with armed followers, for the tidings of his defeat or success we must wait until the arrival of the next intelligence.” In the midst of these fearful uncertainties, the hope of the Christian rests in the assurance that “the Lord reigneth;” and the friends of Missions, in the review of the history of Christianity in Madagascar for the last thirty years, may look forward to the issue without fear.

In the meantime, as we have already remarked, the latest reports affecting the labours of our missionaries at ANTANANARIVO are most gratifying; and our friends will read with delight and thankfulness the following extracts from the latest letter of our brother the REV. WILLIAM ELLIS, dated August 14th:—

INCREASE OF THE CONGREGATIONS AND EXTENSION OF EDUCATION.

“Turning from various disturbing causes in the political state of Madagascar, it is encouraging to observe the steady increase of the Christians. In every department of our labour the blessing of God appears to attend the promulgation of the Gospel of Christ. The congregations in the city, that on the outbreak of the late disturbances were sensibly diminished, have not only regained their former numbers, but have all greatly increased; and what affords greater cause for thankfulness is that this increase is not from persons who had at any former time been associated with the Christians, so much as from among those who have heretofore been indifferent, or devoted to the superstitions of their country. Many of them also are young men and women, and not a few connected with classes exercising influence over their countrymen, or connected with the families of the nobles of the land. Our largest chapels are all crowded, while at some, numbers stand outside around the doors and windows rather than remain away, while accessions are made every month to the number of communicants. At Amparibe, a larger and more substantial building than the former, which would contain 1400 people, is nearly completed; at Ambotonakanga, the walls of one are nearly completed; we want also, and hope soon to obtain, a new chapel in the neighbourhood of Ampamarinana, where the martyrs were thrown from the rock. Schools, some of them especially efficient, are connected with each of the places of worship; and next week we hope to open our Central Normal or Training School, under the care of Mr. Stagg. In this school, which is admirably situated, we hope

many industrious and able teachers will be trained to spread the blessings of a solid Christian education far and wide over the country. Notwithstanding the liberal supply of books sent out from England, the productions of our press are in growing demand; the first edition of our Children's Catechism will be exhausted within three months after its completion, and we are only waiting for materials to employ additional labour in the production of books. What gives greater prospect of stability and permanency to these efforts, is the readiness of such of the people as are able to pay for the instruction of their children, and to purchase their books. Our charges are small, for it was the principle giving permanency to the labours of the press and the schools, and not profit, that caused us to endeavour to render them self-supporting; and there is every prospect of their ultimately becoming so. Of course there are children needing instruction, and persons in want of books, who cannot pay for them. We take care that no child shall fail to gain entrance to our schools, and that no person capable of reading and desirous of possessing a book shall remain destitute, though unable to pay for the one or the other, while those not so circumstanced very readily pay.

FERVENT PIETY OF THE CHRISTIANS.

“These signs of improvement and progress are not limited to the means of education and spreading the knowledge of Christ among the people. Evidences of the work of the Spirit of God on the hearts of the people are no less numerous and satisfactory. Among the conversions, I have been particularly impressed with that of the officer who, during the last persecution, discovered and apprehended one of the leading preachers in the capital. He discovered him by thrusting his sword through the rush partition of the room in which the preacher was concealed by the owner of the house; his sword pierced the body of the concealed fugitive, who, startled by the pain, was discovered, bound, and led to prison, and ultimately to Fiaduna, where, like Stephen before him, he was stoned to death for his testimony of Jesus! Two of the companions of this officer on the above occasion died suddenly soon after; two are still living, both subjects of convictions in favour of Christianity; and one, with the whole of his family, declare themselves believers in Christ. An increased attention to prayer, in connection with the extension of the Gospel, is also, we hope, increasing. On the first Monday in the present month we held our first united missionary prayer meeting, in which the five city churches joined. It was held at Analakely, one of our largest chapels. Long before the appointed hour the building was completely filled, and by the time fixed for commencing at least 1500 persons, perhaps more, were seated on the grass outside the doors. The pulpit was brought just outside the door, so that those within and without might hear. Europeans and native pastors took part in the service, and the entire multitude, certainly not fewer than 3000 persons, appeared to experience unusual gladness in uniting to pray for the conversion of the world. The only regret they expressed was that the hour of meeting had not been earlier. This proceeding has been spontaneously followed by the congregations in adjacent villages to the north of the capital, where the native churches have themselves established a united missionary prayer meeting. We thank God for this favourable sign, and are more than ever anxious to do with all our might whatsoever our hands find to do, hoping and trusting that God will use our instrumentality to accomplish His purposes of love towards this people.

POLITICAL RELATIONS.

“The only cause of uneasiness among the people arises from the proceedings of the French captains and M. Lambert, who have recently arrived off the coast, and have visited Tamatave, but are reported to have refused to hold any friendly communication with the people, and have declined the hospitalities of the authorities there. I have, however, had no communication with any of the high officers on the subject. It is most earnestly to be desired that any differences that exist between the present authorities in Madagascar and the French may be peaceably adjusted, and the friendly relations between England, France, and Madagascar remain unbroken. We, in the meantime, endeavour steadily to pursue our great work, grateful for every added day to the quiet and secure season for uninterrupted labour which we now enjoy. And mournful as in many respects the late disturbances have been, and undesirable as on many accounts existing sources of anxiety undoubtedly are, God, who often overrules evil for the production of good, is at the present time practically teaching the newly-gathered churches here most important and needed lessons. The worldly security felt on our first arrival has ceased; the Christians seem to find daily as much need for watchfulness and prayer as in days of actual persecution. The difference between the church and the world they find is the same, though manifested differently. Among many of them spiritual intelligence is increasing, and the course of life becoming Christianity is better understood; the conscience is becoming educated, and perhaps the progress of Christianity, if more silent and less rapid than had been expected, will prove to be more sure and lasting. The recent state of society tended to laxity, and the weakening, rather than the maturing, of religious principles in the heart. We still feel that, though things around us are changed, the kingdom of Christ is advancing; we thank God and take courage, while we hope all things from Him, whose wisdom, love, and power, are supreme in heaven and earth.

“Believe me, very faithfully yours,

(Signed)

“W. ELLIS.”

It has been apparent from the several communications received from Mr. Ellis ever since his arrival in Madagascar, that his views of the character of the King were very favourable in comparison, or rather in contrast, with the representations made respecting Radama by other witnesses. These views he has embodied in the following letter, for which he specially requests publication. We readily comply with the wishes of our friend, although, from the intelligence we have published in former numbers of the “*Missionary Magazine*,” both from Mr. Ellis himself and his Missionary colleagues, as well as from their letters which have been published in the local press, both of England and Scotland, it will be evident that his judgment differs greatly from that of his brethren. We shall be sincerely gratified, as we are sure also our Madagascar Missionaries will be, should the more favourable views of Mr. Ellis, with regard to the King, be confirmed hereafter by the force of evidence.

“In closing my remarks on ‘the character of the King as represented in my letters up to the time of his death,’ I can only add that I may have formed an

erroneous estimate of that character ; but I represented it as at the time of writing I believed it to be, and that I cannot now recollect any instance in which my representation was not correct. I have said that in reference to these reports of vices, which, if true, would so fearfully darken the character to which they attach, I did not believe that some of the most revolting were chargeable to the King, that with others the friends in England were previously acquainted, and that some were but recently developed. Indeed, the change of character which came under my own observation was so great, that on any other ground than that of partial insanity, I was unable to account for it.

“ In reference to the favourable traits in the King’s character, I have nothing to retract, if even to explain. I have said he was a steady friend to the Mission, and so he was, not only to within months, but even days of his ceasing to be King. I have said that he read the Bible, and respected the observances of our religion, and was often apparently deeply interested in the statements of Divine truth. And this is true. I have often heard him sternly rebuke disparagement of Christianity by others ; but I never heard a syllable against it from himself, and I often heard from him clear and strong statements in its favour. He would often listen long with apparently unwearied attention to accounts of the wonders of redeeming love ; and I have seen his countenance brighten, and his eye sparkle with unmistakeable delight, when the glorious power and blessed victories of Divine mercy have been brought under his notice. I have no doubt that at the time he felt what his countenance betokened. He has sometimes said he thought he should one day become a Christian ; and when I have expressed my fears that he was not willing to make the change in life which Christianity required, he has received my words in silence, never with displeasure.

“ I have never thought that Radama was a man of ‘ large views ;’ but his views were liberal and humane ; a more humane ruler never wore a crown. It is scarcely possible for any man to cherish a more profound sense of the sacredness of human life than that which the King entertained. He never assented to the secret destruction of the life of an enemy, nor signed the death-warrant of a criminal. Amidst all the agitation and intimidation of a successful revolt against him, he risked his throne and his life, rather than consent to the death of his friends ; and the catastrophe which followed was probably in a large degree owing to his persistent endeavours to save them. Even those who strangled him are said to have made no answer to his last appeal for mercy to himself, when, before the twisted girdle round his throat deprived him of utterance, he is reported to have exclaimed, ‘ I have never shed blood !’ In these solemn moments, when the pomps and pageantry, the greatness and the power of royalty are vanishing from those whom they have hitherto surrounded, and the realities connected with them alone remain, and remain for ever ; when the throne has been vacated, and the mouth of the grave apparently entered, how seldom have Royal lips closed with the utterance of Radama, ‘ I have never shed blood !’

“ No stronger evidence of the liberality of Radama’s views can be given than the perfect civil and religious freedom which he granted to all classes of his subjects, Christian and heathen, and which he never allowed to be infringed. He also reduced the extent by three-fourths of the time which the soldiers had previously been required to spend from home. He diminished the unrequited services required by the Government from artisans and labourers. He refused to levy any customs

duties, in order that the people might secure the undiminished value of their own productions, and obtain those of other countries at the cheapest possible cost; and, what is still more remarkable, although himself sovereign, and able, according to the customs of the country, to command the services and the labour of the nation, he paid regular wages in money to the workmen who erected his buildings, &c.

“The excellences of Radama’s character I commended to him, and never exaggerated to others. I mourned over the vices already specified, and others with which they were associated; but I neither extenuated nor concealed them; and, though often discouraged and grieved at the apparent failure of my efforts for his improvement, I regarded him still with strong affection. I remembered the many fervent prayers offered for him, and laboured on in the hope that the Divine Spirit would, sooner or later, change his heart.

“I am not surprised that my friends in England should not be able to understand how elements of character so opposite should exist in the same person. It is scarcely possible that they should comprehend it: but that may arise from other causes than reserve on the part of those from whom their intelligence is received. The friends in England naturally estimate the character of persons in other countries by the standards and proportions according to which they form their judgments of those at home, where the education and training or moulding of character has been going on for centuries, and has consequently attained a symmetry, compactness, and homogeneousness which would be looked for in vain in communities such as those which inhabit Madagascar. In such countries great force of character is often manifested, and strength of intellect may be found cramped and contorted by the ignorance around it, and the puerilities on which it is exercised, as well as by the debased habits and low social tone of the society in which it is formed. In a country where the elements of virtue in character are few and weak, and those of vice numerous, vigorous, and predominant, character will at times be monstrous, often exhibiting contrarieties difficult or impossible to reconcile according to any standard of judgment in more advanced or improved communities. Where these causes have been long in operation, and especially if the influence of superstition has been added, the difficulty will be increased.

“In England, if we found a person advancing towards middle life, frank, good-natured, generous, affable, and, considering the state of society in which he moved, neither uneducated nor ill-informed; and if we found, moreover, that such person entertained and exemplified high and just notions of civil and religious liberty, was interested in the improvement of society, in the promotion of education, and the great truths of Christianity, read the Bible daily, and was never absent from public worship on the Lord’s-day, and generally the most attentive hearer there,—we should conclude that there was little that was bad, and a great deal more that was good in such a character, because it would be so in the state of society to which we are accustomed.

“Now in Madagascar, and in countries similarly circumstanced, such characters are not rare: only the virtues are fewer and feebler, and the vices stronger and less restrained, as must be the case in a country where chastity is said in most cases not to be expected; where falsehood for sufficient inducements is inculcated, and commended as a duty; where theft undetected is often applauded; and where the intellect is darkened by superstition, though active and acute in the pursuit of gain.

“Wherever the vital principles of Christianity have not leavened the moral nature, it is as difficult, if not as impossible, for those who have contemplated character under such circumstances, as for those who have never seen it, to understand or to converse of it. Even the early growth of Christian principles, grafted on such a stock, though we may have reason to believe it to be the work of God’s Spirit, often presents, in the vacillation and weakness it reveals, such incongruities of Christian character, and such inconsistencies of conduct, as sometimes astonish, perplex, and sorely grieve the missionary.

“As regards the statements in the papers, you must not suppose they are well-founded. If so, it is an exceptional case. The French consul’s letter is the best I have seen on the recent affairs in Madagascar. I read it with more than ordinary pleasure.

“Pray for us, that the Almighty God may protect us, and make all events subservient to His own glory and the salvation of this people.

“Antananarivo, Sept. 18—19, 1863.

“WILLIAM ELLIS.”

SLAVERY IN THE PACIFIC.

ADDITIONAL intelligence from Australia supplies the most convincing and distressing evidence of the atrocities connected with the inhuman proceedings of the Peruvian slavers in Polynesia. But we trust that the indignant feelings awakened throughout our Australian Colonies, and the urgent appeals made to Her Majesty’s Government by different religious bodies at home, have already arrested the progress of these atrocious proceedings, and will, we earnestly hope, prevent their repetition. While the friends of humanity and freedom in general must feel the deepest interest, and adopt the most vigorous measures in behalf of these enslaved islanders, on the friends of the London Missionary Society in particular the heaviest obligations rest, to lead the way in active efforts to repress this abominable traffic, and, if possible, to effect the deliverance of the captives.

In almost all the islands from which the natives have been taken by fraud or force, the Gospel was introduced by agents of our Society. This was accomplished many years since in those groups now under French authority, whence many have been taken; and in more recent times, the natives of the UNION GROUP, the PENERHYN GROUP, SAVAGE ISLAND, and others less known, from which hundreds have been kidnapped, were brought to the knowledge of the Gospel by our Missionaries and their native assistants. In confirmation of this, a writer, whose communications we subjoin, states that the enslaved Polynesians were Christians by profession, and read their Bible with intelligence; and we know that one of the striking proofs of their piety was their daily habit of singing praises and offering prayer to God in their wretched prison-house. The two letters following are written by an Englishman resident at Lima to a correspondent

at Tahiti. He is evidently well-informed on the subject, and the testimony which he bears is deeply affecting as it regards the sufferers, and by no means honourable as it respects the Peruvian Government.

“Fifteen hundred natives of Polynesia have been here imported and sold (at Peru). At the hotel where I resided there is a boy employed in the kitchen; and an American woman, residing in the house, has a little girl of about four years old, for which she paid sixty piastres. The mortality amongst them is very great, especially on the sugar cane and on the rice plantations. They are there attacked by the dysentery, and die rapidly. On one estate alone seventy-five were thus carried off. Their treatment is nearly the same as that of the negroes in the time of slavery. They are given something to eat and drink because they have cost money; but they are beaten when they do not work, and as that is altogether contrary to their habits and their thoughts, a great number have died under the blows inflicted upon them. (*Il en est tombe un grand nombre sous les coups de fouet.*)

“Nothing can be done with the women; they absolutely refuse to work. It is something really sad to see people sold like beasts, who can read their Bible, who know how to write, and who are, in some respects, superior to their masters. If the labours of the missionaries for the good of these people are to have no other results, they might leave off preaching the Gospel.

“I am proud to say that I have done all I can to dissuade those who have lent themselves to this shameful traffic from having anything further to do with it. I have pointed out to them the risks which they run, and the difficulties of the enterprise, but all that has been thrown away. Every Polynesian (natural) was worth two hundred piastres; that was all they cared about.

“Pressing solicitations have been addressed to me to embark in this trade; the slight knowledge which I have of the Islands appeared, to people who have not the smallest idea of the matter, an important advantage. They wanted to charter our ships, of which we had four in the harbour, but I remained deaf to these propositions. I was already too indignant at the thought that the ships of my own nation, and those of France, have not seized upon these slave ships (negriers) even in the Bay of Callao, and sent the unfortunate victims back to their own country.

“I have learned with much pleasure that measures have been taken at Tahiti to put a stop to these doings, and to capture the ships that are engaged in it. I hope that France will insist that the islanders that have been carried off shall be taken back to their homes.

“If a French ship of war were to give the least encouragement, many of the Polynesians would conceal themselves during the night, and get off by swimming. For this there ought to be an intelligent islander on the spot who might be capable of giving advice to the others—some one, for example, sent by the Queen (Pomare).”

We extract also the following from another letter from the same gentleman, written from Lima on the 24th February, 1863:—

“Since my last letter, of the 9th instant, which I fear may not have arrived in time to go by the ‘Peapea,’ at Payta, two other ships have arrived with islanders, and their success in eluding the French ships of war has had such an effect that

others are on the point of departure with the same end in view. One ship left a few days since. You may be sure that they will keep at a respectable distance from Tahiti, for Captain Penny, of the 'Barbara Gomez,' has come back, and has reported all that has occurred in regard to the detention of the 'Serpiente Marina.'

"The only way to make a good capture is to examine them when they are nearing Callao. The number of persons who are to be seen on the decks is a certain index. The capture of some ships will put an end to all these proceedings; but up to this time they are quite determined to continue their traffic, taking care to keep as far as possible from Tahiti. If some of these poor devils could be taken home and conducted from one island to another, that would suffice to prevent the continuance of this immigration, for the story they would recount would be so lamentable that they would prevent all the others from coming here, or even, from that time forward, from trusting themselves on board any ship. Many of these people are employed on field work, for which they have no aptitude, and so they fall, in a very short time, victims to fever, dysentery, and other maladies occasioned by a change of climate. Some of their owners are exceedingly brutal, and beat them severely.

"Seeing the sufferings of these poor people, a man must have a heart of stone or be without a conscience who engages in such a traffic. It would be better at once to throw open the African slave trade.

"Two ships have been lost at Humphrey's Island, near the Penrhyn Isles. We are informed that Easter Island is almost depopulated. A Spanish ship is engaged in the trade, and a Guayaquil company have obtained the exclusive privilege of importing Kanakas. They have sent an armed brig in quest of a cargo.

"I hope sincerely that the local authorities at Tahiti will be in a position to take some of the ships which are sent to look for islanders. At this moment there are at least a dozen in your waters. The Government here shuts its eyes to the whole thing."

The Editor of a Peruvian journal gives expression to the following reflections on the new form of slavery perpetrated by his countrymen; and, although uninfluenced by the higher considerations of religion, yet, upon the principles of sound policy and commercial advantage, he condemns the proceeding and deprecates its continuance.

"Divers ships sent to fetch Polynesians have been detained by the French authorities in Oceania. The foreign press has considered the commerce in regard to these men as a new kind of slave trade, and the credit of the country has thereby suffered so much, that we fear, with or without reason, this matter may be the means of occasioning serious conflicts for Peru. Thus, then, even supposing that the introduction of Polynesians were very serviceable, it would be desirable to renounce it with a view to sparing us the international complications which it may bring upon us, and the antipathies which it may excite against us. The greater part of these people are accustomed to live upon the fruits of the earth spontaneously afforded by nature, and from this arises their horror of work. What, then, can our agriculture have to gain from men who know nothing, who have no aspirations, and whom force alone can compel to gain, by the sweat of their brow, bread, and the money that buys it for them? If the labour of savages could be utilized, verily it would not be necessary to go and seek for it in Oceania; we have enough of it even in our own territory, which it would be very easy to draw out of their parts of the

country in order to transport them to our cities, or into those localities which we cultivate. The Morocochas, and those tribes who inhabit the banks of the Amazon, are in no way inferior to the Polynesians.

“There are, nevertheless, considerations of another kind which prove, quite as much as those we have already shown, how necessary it is to prohibit the introduction of Polynesians. The mortality of these people is very great; a large number have been in the hospitals, and but few are cured, in spite of the greatest care. Is it possible that our Government consents that these poor creatures should be dragged from their islands to be conducted to an almost certain death? And may not our inhuman want of foresight be the means of bringing upon us an epidemic which will deprive us of our really useful labourers?”

“And our Government has not merely laid itself open to the commission of errors; it has committed a very grave fault in authorizing the importation of Polynesians, and it commits a still more serious one in giving a passive acquiescence to that new form in which slavery now shows itself. Let it draw back in time, and so save the permanent interests of the country and the national honour. It is a shameful contradiction that a country which knew how to clear herself by the payment of gold from the leprosy of slavery, should accept it under another shape, and one which causes so much evil.”

The following is from the “*Comercio*” of Lima, republished, as it is understood, in one of the Chilian papers:—

“The vessels sent into Oceania to fetch labourers for agricultural purposes continue to arrive daily. The ‘*Adelant*’ arrived on Saturday from the Penrhyn Isles, in fifty days; she brings 202 persons, of which 77 are men, 78 women, 15 boys, and 33 little children. Two arrived yesterday: the national brig ‘*Carolina*,’ from the Island of Oroa, after twenty-eight days’ passage, with 122 labourers; and the national schooner ‘*Hermosa Dolores*,’ from Easter Island, in twenty-nine days, with 160 Polynesians; amongst these are 138 men, the rest are women. The labourers arriving by the last named ship have been forwarded by her from other vessels; fifteen were sent on by the captain of the ‘*Guillermo*,’ twenty by the ‘*Micaela Miranda*,’ and forty-five by the ‘*Rosa Patricia*,’ the rest belong to the ships ‘*Jose Castro*,’ ‘*Rosa y Carmen*,’ and ‘*Cora*’—all of which were likewise at anchor off Easter Island at the time that the ‘*Hermosa Dolores*’ sailed.

“It seems that the inhabitants of the said island (Easter Island) refused to go on board, frightened by the lies palmed off upon them by the traders who last paid them a visit. The terror of the natives is so great, that they not only abstain from visiting the ships, but have even retired into the interior, having set fire to the lands in the neighbourhood of the shore. This is why the six ships above named found themselves obliged to give it up and continue their voyage.”

SOUTH SEAS.

SAVAGE ISLAND.

WE have received from the REV. W. G. LAWES, our devoted Missionary on SAVAGE ISLAND, the following communication, full of deep and painful interest. It contains a very gratifying report of the progress of the Gospel, and the increase of the native Christians in that island; and the entire

statement may, indeed, be regarded as equally wonderful and delightful, demanding special praise to the God of all grace for His wonderful works of mercy and love, and for the ample recompense vouchsafed to the labours of His servants.

But, on the other hand, our friends will read, with feelings of the deepest sorrow, the statements of Mr. Lawes, in reference to the unprincipled and cruel conduct of the Peruvian slavers, and the artifices and violence employed in carrying off great numbers of Christian natives, who are now among the captives in a distant land.

“Savage Island, May 29th, 1863.

“Dear Sir,—No opportunity of sending letters has occurred for some months, or I should have written to you before. We have no weekly, or even monthly mail on Savage Island. Only once a year do we receive English letters; and only once a year are we sure of an opportunity of sending letters home. Yours of July 19th reached us here on the 6th December last; this is the first and only letter we have received from Blomfield Street since leaving England. It is now more than a year since Mr. Pratt left us. Upon a review of this first year of real Missionary life, we can but rejoice that God has led us to Savage Island, and praise Him whose goodness and mercy has followed us until now.

DEATH OF THE FATHER OF THE MISSION.

“The work of God is still prospering on this once dark, cruel land. During the last six months the Mission here has sustained losses and experienced severe trials.

“You will be grieved to hear of the death of the father and founder of the Mission on this island—the Samoan teacher, Paulo. On the 7th of February last, he calmly, peacefully ‘fell asleep in Jesus.’ He was in the prime of life, and we had hoped he would long be spared to carry on the work he so successfully began, but the Master called him. Paulo’s gain is our loss. I cannot tell you how great a loss we have sustained in his removal. He was a noble specimen of a native teacher; he was faithful and discreet in his work, humble and prayerful in his life, and loving and beloved in his home; he spoke the language like a native, and in the translation of the Scriptures was an invaluable pundit. Few men have been so blessed in their work for Christ as was Paulo. While many have toiled and toiled, and gone down to the grave uncheered by the sight of fruit, he had the happiness to see an abundant harvest as the result, under God, of his labours. In October, 1849, he landed, amongst savages, many of whom were clamouring for his life; and in February, 1863 he departed from a land which has not an avowed heathen, and was mourned over by the whole population. His death became his life. His end was as peaceful as had been his life. Upon my asking him how he felt in the prospect of death, he replied, ‘If it be God’s will, it is good; my trust is in Jesus.’ His wife and children are now waiting for the ‘John Williams’ to return to Samoa.

TREACHEROUS CONDUCT OF PERUVIAN SLAVERS.

“But our severest trial has been the perfidy and cruelty of white men. A new trade has lately sprung up in Polynesia, exceeding in cruelty the obnoxious sandalwood trade. Many vessels are now afloat, who trade in human souls. Peruvian slavers they may in truth be called. By treachery they induce the natives to go on board, and then carry them off by force. About one hundred and thirty of our finest

young men have thus been carried off forcibly from their land, their wives, and families. This number includes twenty church members, one deacon, and three assistant-teachers. The above number does not at all represent our loss. Those taken were the strength, flower, and hope of their land. It is supposed they are taken to work in the Guano Islands, where a few months terminate their life. Many of the particulars of the visits of these vessels are most painful. One came here last January, and a number of canoes went off with pigs, fowls, yams, &c., to sell. They were told that nothing would be bought on deck, but they would sell everything if they went below. The unsuspecting natives took their things below, and immediately the hatchways were fastened, and the ship stood out to sea with forty stolen men on board. In March another paid us a visit. The natives were afraid to go off; only one canoe went, and that one with two assistant-teachers, taking a letter to the captain. It afterwards transpired that these were seized upon reaching the ship, and put in irons. In the meantime a boat came and a man landed. He said they were bound to Sydney with a cargo of oil, but came here to beg some medicine for the captain, who was very ill with dysentery. This disarmed suspicion, and several canoes went off,—some to look for the canoe that had not returned, and others to trade. These no sooner reached the ship than some were seized and others fired upon. Unarmed and unsuspecting, the poor natives were fired upon many times by the white wretches. One young man, a church member, was shot through the head and fell dead in his canoe. Nearly two hundred have been left widows or orphans. The three assistant-teachers were very hopeful young men, daily growing in light and strength. They were very useful in the schools and out-stations, and relieved me of many of those things which would interfere with the more important work of preaching and translation.

“These things have tried the faith of our people; but they have come off victorious, purified, and strengthened, we hope, by the trial. On the morning after the murder of the young man, we held a prayer meeting, and an old warrior, who in old times would have been the first to retaliate, prayed for the murderers and kidnappers, that they may obtain mercy lest they die in their sins. How gloriously changed from the spirit which, in former days, would have prompted them to revenge on one ship the evils perpetrated by a previous one.

WONDERFUL PROGRESS OF THE MISSION.

“As it regards our work generally, we have every reason for gratitude and praise to the great Master of the vineyard, who has so abundantly blessed His own word in this once dark land. The people continue to evince a deep interest in spiritual things. The novelty of our residence amongst them has passed away, but not so their feelings. We are persuaded that it is not mere excitement, or love of novelty. We have daily proofs of the Holy Spirit’s work. It has not been by might nor by power that the work has been accomplished, but by the Holy Spirit. To Him be all the glory. Not that the enemy is totally vanquished and has fled; far from it. Satan does not so soon quit his ground and forsake a stronghold. Though many have received the truth in the love of it, many are still ignorant of its vital power. Still we think the *form* of godliness better than the *power* of heathenism. The number of inquirers continues to increase, and, what is still better, the candidates themselves increase in light and knowledge. We have now some 600 inquirers; 240 have been admitted to the church during the past year. These are all tried candidates, and

and have been inquirers for one, two, and some three years. Our Church-members now number 600; during the past year, two only have been expelled for immorality. Their conduct is worthy of their profession. We have just had our first Missionary Meeting; it was a glorious gathering; not less than 3000 were present. The natives are poor; they have no staple article for exportation. Their contribution has been in cocoa-nut fibre, arrowroot, &c. At a low estimate, I think they will fetch, in Sydney, £45. In addition to this, they have paid for their books in arrowroot, and we have now shipped, per 'John Williams,' about six tons of arrowroot, for sale in Sydney.

"I have been progressing slowly with the work of translation. I have now completed the Hebrews, James, Ephesians, and Titus. These we send to Sydney, per 'John Williams,' to the agent of the L. M. S.

"While we are full of gratitude for all the success which has attended the feeble efforts of God's servants, at the same time we rejoice with trembling. We feel to need much, very much grace, for from us these natives will receive their first real impressions of Christian life. We need all the sympathy and prayers of our friends in England. We would make the apostle's request ours, and most urgently plead with our brethren at home to remember us: 'Brethren, pray for us.'

"The first week of this year was a week of prayer throughout the whole island. One day was set apart as a day of prayer for England, and many fervent prayers were offered by these once 'Savage Islanders' for their Christian brethren in England and other Gospel lands. Everything is now most promising on Savage Island. 'The harvest truly is great, but the labourers are few.' We have been praying as a church and people that the Lord of the harvest would send us another labourer to this corner of the harvest field. If we do not soon have help, I am afraid Popish priests will be here to mar the work of God, and lead the inquiring natives into their crooked paths.

"I am happy to say myself, Mrs. Lawes, and our two little boys are all well. God has mercifully given us health and strength.

"Mrs. L. unites with me in kind regards to yourself, Mr. Prout, and the Directors.

"I remain, dear Sir,

"Yours very truly,

"W. G. LAWES.

"REV. A. TIDMAN, D.D."

STATISTICS OF SAVAGE ISLAND FOR YEAR ENDING MAY 31st, 1863.

Population (August, 1862)	5021
Church Members	604
Candidates	600
Samoan Teachers	4
Assistant do.	8
Children's School	2500
Adult do.	1250
Contributions (estimated)	£45
Arrowroot, for books (estimated value)	£112



SOCIETY ISLANDS.

RAIATEA.

WE have much pleasure in inserting a letter from our newly-appointed friend and brother, the REV. J. C. VIVIAN, written soon after his arrival in the distant scene of his destination. The facts connected with his voyage, which he states with much interest, serve to show the intense anxiety cherished by the people, in Islands hitherto unblessed with a European Missionary, for the inestimable advantages which they anticipate from his residence among them. The friends of the Society will hence learn that there are still in the South Pacific many fields white to the harvest, for which faithful labourers are required. May the Lord of the harvest raise up many, and send them forth speedily!

“ Raiatea, May 4th, 1863.

“ REV. AND DEAR SIR,—It is our happiness at last, after a voyage of thirteen months, to find ourselves comfortably located in our home in the South Seas.

“ On our way here, from Tahiti, we called at Huahine, and took on board the Rev. Charles Barff. We went on shore about two hours, and then proceeded to Raiatea, where we arrived on Sunday the 26th of April. The day following, a meeting of the Brethren was held at the Rev. George Platt’s house, when the Brethren of the group gave me a very warm-hearted and affectionate welcome among them as their future fellow-labourer. On Tuesday there was also a meeting held in the chapel, of the members and deacons of the church.

“ On Friday morning, the deacons, members, and also the children of the schools, came to our house and brought us a large present of food, according to their custom, Several long speeches followed, which chiefly consisted of a statement of their great love to Miti Viviani tone, and Miti Viviani vohine, their new Teachers.

“ On Sunday I gave out the hymns and read the lesson, and Mr. Platt preached I can nearly understand all the natives say, and hope, in a very short time, to preach to them in their own tongue.

“ Our long voyage from Sydney, though occupying nearly nine months, has been full of interest, and has contributed greatly to my experience. We have visited upwards of thirty islands, and I have seen the Mission field in these seas in all its length and breadth. You will not be surprised when I tell you that, on several of the islands to the west, the people are so anxious to receive Missionaries that I had literally to drag myself away almost by force from them.

“ At Uea, one of the Loyalty Islands, the natives were so anxious for me to remain, that they were ready to give up their lands, or anything they possessed if I would stay and be their Missionary.

“ At Fate, as soon as they knew I was a new Missionary, they determined, if possible to secure me. At first they tried persuasion; on finding this to fail, they next tried what brute force would do—they designed to carry me off. For this purpose, six strong fellows came on board before daylight, and took their stand near the cabin stairs. Judge my surprise on ascending the ladder. I had scarcely reached the top, before I was caught in the close embrace of these six naked black men. They looked very resolved at first; but by a little coaxing I got my release and when they found their case was hopeless, they desisted and made no further effort. Every one of these poor fellows carried marks in his countenance of

deep desire for further instruction in the Word of God. It was truly painful in the extreme, to witness these things, and have no means of assistance at hand. Oh, that more labourers were sent forth. Truly, 'the harvest is great, and the labourers are few.'

"On reaching Samoa, the same cry was heard from the Brethren and people, 'Do stay here; we need help.' At the meeting of the Brethren, no less than seven of the high chiefs came and made a formal request that I might be detained. Oh, if the Christian people of England could for one moment have witnessed the anxiety, or heard the pleadings of these men, I am persuaded they would think no sacrifice too great to make, in order to supply their want. They said with tears, if a Missionary did not come with them, the priest would, and the people would be lost.

"If by gathering the whole population before me, to plead their own case, they could succeed, they would do it, and 5000 people should come and present themselves as destitute of a pastor and going to ruin. These things, dear sir, deeply wrought upon my feelings, and my heart melted in me for their sakes.

"During the whole of our voyage we have enjoyed uninterrupted good health. Our worthy captain and Mrs. Williams have contributed to our comfort and happiness in every possible way; and the officers and men were kind and obliging. On my leaving the ship yesterday, the 1st of May, as she started for Sydney, all hands gave three cheers for us each, and we really felt keenly our leaving the Messenger of Peace. Three of the crew have given their hearts to God since our leaving Sydney.

"I remain, my dear Sir, your sincerely,

"REV. DR. TIDMAN."

(Signed) "JAMES C. VIVIAN."

MISSIONARY CONTRIBUTIONS.

From October 19th to November 17th, 1863.

Legacy of the late J. H. Woodley, Esq., Three per Cent. Reduced.....100 0 0	For Madagascar Bells. Travers Buxton, Esq. 2 2 0 Mrs. D. S. Dykes ... 2 2 0 Miss Buxton 2 2 0 A Friend..... 1 1 0 35 <i>l.</i> 17 <i>s.</i> 4 <i>d.</i>	<i>Horbury Chapel.</i> Rev. W. Roberts, B.A. On account 27 0 0 Sunday School children, for Mrs. Morris's School, Tirapoor 4 6 6 31 <i>l.</i> 6 <i>s.</i> 6 <i>d.</i>	<i>Wardour Chapel.</i> Mrs. Hansler 1 0 0 Per Rev. T. H. Clark. Additional contributions for Trinity Chapel, Breadnut Bottom. Rev. J. Bull, M.A. 1 0 0 S. S. Mander, Esq. 1 0 0 Rev. T. Adkins 0 10 0 H. Buchan, Esq. 1 0 0 G. Tidecombe, Esq. 1 0 0 A. W., a Thank-offering, for the purchase of a Bell 10 0 0 Mrs. Sturge and Friends, Birmingham, for a Bell for Brixton Hill..... 8 0 0
C. E. Mudie, Esq. 52 10 0 E. S. P., a Thank-offering for the Jamaica Mission. 4 0 0 A Friend 2 0 0 S. P. 1 3 6 J. E. W. 0 3 3 J. P., a Thank-offering for Madagascar 5 0 0 W. J. Hare, Esq., for ditto. 0 10 0 The Society of Friends, per J. Forster, Esq., for Madagascar 1, Schools 130 0 0	Church Road, Islington. Sunday School 1 9 2 <i>City Road Juvenile Association.</i> For Rev. G. O. Newport, Pareychaley 10 0 0 <i>Clapton.</i> Miss Evison, for Madagascar Memorial Churches. 1 7 0	<i>Horton.</i> Auxiliary Society, per Mrs. Winch, on account 8 0 0 <i>Middleton Road Chapel.</i> Auxiliary, per Mr. Young..... 10 2 0 <i>Mile End New Town.</i> Auxiliary, per Mrs. Paulson 9 1 1 <i>Park Chapel, Camden Town.</i> Dr. Bzealey 5 0 0 J. La Lacheur, Esq. 1 0 6 Boys' Sunday School, for the Native Boy, Jas. Batchenson, at Cuddapah..... 4 0 0 10 <i>s.</i> <i>Robert Street, New Cut.</i> Sunday School 0 10 6 <i>Surrey Chapel.</i> Collections..... 55 1 7	BUCKINGHAMSHIRE. <i>South Bucks Auxiliary</i> , per Mr. W. Butler. <i>Marlow.</i> Collection 1 11 3 <i>High Wycombe.</i> <i>Crendon Lane Chapel.</i> Rev. T. H. Browne. Collection 9 13 0 <i>Trinity Chapel.</i> Rev. J. Hayden. Collections 4 10 2 Rev. J. & Mrs. Hayden. (A) 2 10 0
<i>Bethnal Green Meeting.</i> For the Memorial Church, Madagascar. Mrs. Miller, per Miss Hanson 0 10 0 Miss Combs 0 10 0 1 <i>l.</i> <i>Bishopsgate Chapel.</i> On account, per Mrs. Manning 10 13 5 Juvenile Association, per W. Manning— Native Teacher 3 5 2 General 4 0 2 7 <i>l.</i> 11 <i>s.</i> 4 <i>d.</i> <i>Camberwell.</i> Per Miss Edwards— On account 11 14 4 Juvenile Association 16 18 0	<i>Craven Chapel.</i> The Misses Burn, for Madagascar Memorial Churches. 2 0 0 <i>Finsbury Chapel.</i> Home and Foreign Missionary Association, for a Native Teacher at Madras, to be called Alexander Fletcher ... 15 0 0 <i>Hare Court Chapel.</i> Milton Road Sunday School, per Mr. Dakin 2 10 0		

Mr. P. Weston, (A)	1	0
Sunday School	1	1
9l. 2s. 4d.	1	2
Collection, Town Hall	5	2
<i>West Wycombe.</i>		
Collection	2	5
Total	27	17

CAMBRIDGESHIRE.

Fordham.

Per Mrs. Smith—		
Mrs. Seabrook	0	2
Mrs. Bland	0	2
Miss Edwards	0	1
Mrs. J. Fyson	0	5
Mrs. Smith	1	0
A Friend	0	10
Mrs. Cullins's Mis-		
sionary Box	0	9
Produce of a piece of		
ground	0	15
3l. 5s.		

DERBYSHIRE.

Chinley.

Rev. W. Fordyce.		
Collections	2	4
W. Bennett, Esq.	1	1
Mr. W. Middleton	0	5
His Friend	0	5
Rev. W. Fordyce	1	1
5l.		

Derby.

Joshua Denston, Esq.,		
Treasurer.		
Victoria Street Chapel.		
Rev. H. Tarrant.		
Mrs. Fernie, Secretary.		
Col. by Miss Denston—		
Mr. Joshua Denston	5	0
Mr. John Denston	2	10
Miss Denston	2	10
Mrs. Kirtley	0	10
Mr. Bottomley	0	10
Mr. Harkness	0	10
Sums under 10s.	0	10

Collected by Mrs. Prince—

Mr. Prince	0	10
Sums under 10s.	2	10
Col. by Mrs. B. Smith—		
Mr. Pike	1	1
A Friend (S.)	1	1
Mr. B. Smith	1	0
Sums under 10s.	0	13

Collected by Mrs. Fernie—

Mr. Gamble	1	1
Mr. Laurie	1	1
Mrs. Hedley	0	10
Mrs. Taylor	0	10
Mrs. Alton	0	10
Sums under 10s.	2	2

Col. by Miss Brentnall—

Mr. Brentnall	0	10
Sums under 10s.	2	2
Collected by Miss Pick—		
Mr. Sparkes	0	10
Sums under 10s.	0	16
Collected by Miss H. Ward—		
Sums under 10s.	3	12
Collected by Miss C. Owen—		
Mr. Owen	1	0
Mrs. Owen	0	10
Sums under 10s.	1	3

Collected by Miss Towle—

Mrs. Sparkes	0	10
Sums under 10s.	1	1
Collected by Mrs. Bryer—		
Mr. Bryer	1	0
Mr. Spalton (Bow		
Bridge)	0	10
Sums under 10s.	1	2

Col. by Miss Kirkland—		
Mrs. Harkness	0	10
Sums under 10s.	1	15

Col. by Mrs. C. S. Adair—

Mrs. C. S. Adair	0	10
Sums under 10s.	2	17
Victoria Street Sab-		
bath Schools	20	19
Rebath Street Sab-		
bath School	1	4

Sacramental Collec-

tions for the Wid-		
ows' and Orphans'		
Fund	3	5
Messrs. J. & J., and		
Miss Denston, for		
ditto	5	0
A female Friend, for		
ditto	0	5
Victoria Street Sab-		
bath School, contribu-		
tion for the		
Mem. Churches in		
Madagascar	5	0
Legacy of the late		
Mrs. E. Johnson	5	0
Collections after		
Sermons	26	2
11l. 7s. 3d.		

London Road Chapel.

Rev. H. Ollard, F.S.A.

Mr. H. Goodale, Secretary.

Collected by—

Miss Allport	7	9
Mrs. F. J. Forman	4	3
Mrs. Corbin	6	3
Miss Sale	4	0
Miss Beswick	2	1
Miss E. Webster	0	16
Miss Footitt	1	6
Sunday Schools and		
Boxes	5	11

Anonymous in the

Weekly Offering	4	0
Box	4	0
Collections after Ser-		
mons	17	3

Sacramental Collec-

tions for the Widows'		
and Orphans' Fund	4	0
Ladies' Working As-		
sociation, Com-		
munion Service for		
Madagascar	6	0

Public Meeting

10	6	8
Collected after Ad-		
dress to children		
of both Schools	4	13
4l. 7s. 11d.; 17s. 14s. 3d.		

Marple Bridge.

Rev. J. W. Benson.

For year ending March, 1863.

Collection	4	10
Subscriptions	1	10
Collection for this		
year	3	2
9l. 3s.		

Matlock Bath.

Rev. W. Tiler.

Contributions

2	0	0
<i>Matlock Green.</i>		
Rev. S. Dvall.		

Offerings

5	6	9
Miss Goodwin	1	0
Mr. Thos. Stevens	1	0
Mr. F. W. Stevens	1	0
Mrs. Blackwell	0	5
Miss Beresford	0	5
Mrs. Alsop	0	2
Sunday School	0	19
J. S. Stevens's Box	1	1

Collected by Miss Dvall—

Mrs. Walker	0	0
Mrs. Dvall	0	5
Miss Beresford	0	2
Miss Campbell	0	2
Miss Boden	0	2
Miss Turner	0	2
Mr. G. Slater	0	2
Mrs. Woodhead	0	2
A Friend	0	2

Mrs. Drabell	0	1
Small donations	0	1
4s. 5s.; 12l. 2s. 11d.		

Wirksworth.

Congregational Church

Temperance Hall.

Per Mr. W. Tomlinson—

Collected by Miss Wright—		
Mr. Wheatcroft	1	0
Mr. Hunt	0	10
Mr. T. W. Hunt	0	10
Mr. Blore	0	2
Miss Wright	0	10
Miss Wright's Mis-		
sionary Box	0	11

Collected by George

Hanson Wheatcroft,

from Sunday School

Teachers—

Mrs. Wheatcroft	0	4
Mrs. W. Tomlinson	0	4
Miss Wright	0	4
Miss Hunt	0	4
Miss Blore	0	1
Mr. D. Wheatcroft	0	7
Mr. W. Tomlinson	0	4
Mr. J. W. Hall	0	4
Mr. T. W. Hunt	0	4
Under 6d.	0	2

Collected by Scholars in

Sabbath School—

Miss M. D. Wheatcroft	2	9
Louisa Holmes	0	4
S. A. Waker	0	6
Sarah A. Shepton	0	1
Mary Ann Kniveton	0	2
John Horobin	0	1
Anthony Wain	0	1
Missionary Sermon	1	12
Missionary Meeting	2	3
4s. 10s. 6d.; 11s. 5s. 6d.		

DEVONSHIRE.

G. B., Devon	50	0
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Bearston.

Rev. W. Hill.

Missionary Boxes, etc.

Mrs. Whillans	2	7
Mrs. B. E.	1	7
Misses A. and M.		
Jackson	1	0
Miss E. Procter	1	0
Mr. W. Langman	0	10
Mrs. J. Matters	0	7
Mrs. J. Jasper	0	5
Miss A. Coram	0	5
Master J. Kerswell	0	5
Mr. J. Noreish	0	5
Miss E. Coram	0	5
Miss H. Davy	0	3
Public Meeting	6	14

Sunday School Classes.

Mr. George Borley	1	4
Mr. S. Robins	1	1
Capt. Thomas Foot	1	1
Mr. M. Roberts	0	7
Mr. E. Andrews	0	6
Miss E. Coram	0	5
Mr. J. Kerslake	0	4
Mr. J. Jackson	0	3
Miss E. Peak	0	3
Miss M. Peak	0	3
Mr. R. Mutters	0	3
Miss M. Ball	0	2
4s. 10s.; 19l. 10s.		

Bideford.

Rev. W. Clarkson.

Sermons and Public

Meeting	9	13
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Exeter.

Rev. N. Bellings (A)	1	0
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Ermouth.

Glencroby Chapel.

Per Mr. Adams	3	10
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Sidmouth.

T. Grundy, Esq.	1	0
Collection	1	10
Miss Tancock	0	11
Ellen Dan	0	1
4s. 3s.; 3l.		

Tavistock.

Rev. E. Miller, B.A.

Mr. T. Windeat, Treasurer.

Annual Subscrip-		
tions	10	15
Sermons & Meeting	7	11
For Native Teacher,		
William Rooker	10	0
Juvenile Association	0	13
Missionary Boxes	0	15
China Fund	21	0
India Fund	21	0
4s. 2s.; 70l. 14s. 11d.		

A Friend of Brook

Street Congrega-

tion	1	0
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Witheridge.

Collection	1	7
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Boxes.

Mr. Smith	0	11
Mrs. C. Partridge	0	5
2l. 4s. 9d.		

DORSETSHIRE.

Abbotsbury.

Rev. G. H. Penney,

Vicar

0	5	0
Mr. J. White, sen.	1	0
1l. 3s.		

Upway.

Rev. A. Perkins.

Collection	1	12
Mr. Homer	0	10
Mr. Wm. Thomas	0	10
Missionary Boxes	0	10
4l. 5s.		

DURHAM.

Durham.

Rev. S. Goodall.

Contributions	27	16
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ESSEX.

Auxiliary Society, per

T. Daniell, Esq.

21	4	9
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Witham, per G. Thom-

aslin, Esq.

7	10	6
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Thaxted, Rev. J. C.

Rock

5	15	3
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Abbott's Roothing

Romsey.	
Abbey Chapel.	
Sunday School, for Thomas Warren, under the care of Rev. R. D. Johnston, Nundial	10 0 0
Titchfield.	
Rev. P. J. Rutter.	
Sunday School	1 6 8
Ditto, for Native Girl, S. A. Stokes	3 0 0
Collection	1 1 7
Miss Grey's Missionary Box	0 17 10
67. 6s. 1d.	

ISLE OF WIGHT.	
Newport.	
Nodehill Chapel.	
Rev. G. J. Procter.	
J. May, Esq.	0 10 0
Rev. G. J. Procter ..	0 10 0
Annual Collections ..	2 7 0
Additional Sums ...	0 7 6
Collected by Miss Poore	1 17 10
Sunday School Contributions, less Magazines, 12. 2s. Special for Madagascar	7 8 0
1 1 2	
Sacramental Offering for Widows' Fund	1 10 0
15s. 17s.	
Ryde.	
George Street Chapel.	
Collected by Miss Weeks.	
Mrs. Norman	0 6 0
Mr. Fowler	0 10 0
Mr. Wayland	0 4 4
Mr. Felgate	0 10 0
Mrs. Osborne	0 4 4

Collected by Miss S. Jolliffe.	
Mrs. J. F. Wheeler ..	2 0 0
Mr. J. F. Wheeler, Shortwood School ..	2 0 0
Mr. Keet	0 8 8
Mr. Spearing	0 5 0
Mr. Dimmick	0 6 6
Mr. Capre	0 5 0
Mr. J. F. Wheeler, Savings from Alcohol, for China ..	5 0 0
Mr. Felgate	1 0 0
Mr. S. W. Comden ..	0 10 0
Collected by Miss E. Jones.	
Mr. Clarke	0 10 0
Mrs. Brook	0 2 6
Mrs. Barton	0 4 4
A Friend	0 0 6
Mrs. Jones & Family ..	2 5 0
Miss Jones's Missionary Box	0 6 6
Miss Atkinson	0 10 0
Collected by Miss Colenutt.	
Mrs. C. Brook	0 7 6
Mr. J. Woods	0 5 0
Mr. Breen	0 5 0
Mr. Cooper	0 4 4
Mrs. J. Cutler	0 4 4
Mrs. Jenkins	0 4 4
Miss Morey	0 4 4
Collected by Miss Breen, for Native Teacher, T. S. Guyer.	
Miss Moore	2 2 0
Mrs. Guyer	1 0 0
Miss Percival	0 10 0
Mrs. Littlefield	0 10 0
Mrs. Cutler	0 10 0
Mr. Breen	0 10 0
Mr. Stannard	0 10 0
Mrs. J. Colenutt	0 10 0
Mrs. Saunders	0 10 0
Miss Dods	0 10 0
Miss Fletcher	0 5 0
Mrs. Thearle	0 5 0
Miss Darby	0 5 0

HERTFORDSHIRE.	
Baldock.	
Rev. S. Perry.	
Collection	4 4 6
Buntingford.	
Rev. E. J. Bower.	
Collected by—	
Mrs. Norris	1 5 0
Mrs. Oliver	1 10 0
Mr. Dellen	14 0 0
Exs. 6d.; 2l. 8s. 6d.	
Cheshunt.	
A. Morrison, Esq., Treas.	
Collected by—	
Miss Arnold	0 9 0
Misses Atkinson ..	2 10 0
Misses Gocher	1 17 6
Miss Gilet	0 17 6
Miss Hewitt	1 2 2
Misses Hill	1 12 9
Mr. A. Pegrum, Nazing	2 8 9
— Middleton, Esq. ..	1 1 0
Miss Smith	0 3 0
Students C. C.	1 3 0
For Madagascar Juvenile Memorial Church.	
Collected by—	
Misses Gocher	0 9 6
Misses Hill	0 13 0
Miss Crawley	0 12 6
Mrs. Smith	0 10 9
Collected by the Crossbrook Street, Sunday School, for an Orphan under the care of the Rev. G. O. Newport, India ..	1 14 2
Exs. 32d.; 114. 12s. 2d.	

Hitchin.	
Rev. D. Lloyd	1 0 0
Miss Lloyd	0 10 0
12. 10s.	

KENT.	
Dartford.	
For the Chinese Mission, per Mr. J. D. Parks	1 4 0
Folkestone.	
Uphill Congregation, per Mr. J. Holden ..	1 12 0

Gravesend.	
Mr. J. Gould, for the Madagascar Memorial Churches..	2 0 0
Greenwich Road.	
Rev. W. R. Noble.	
Contributions	37 10 6

Hythe.	
Rev. H. Rees.	
Collection, less expenses, 5s. 4d.	1 2 0
Lewisham.	
Union Chapel.	
W. H. Ropes, Esq., for Children at Salem	18 0 0

Margate.	
Congregational Church.	
Rev. H. W. Butcher.	
Mrs. Dove	0 10 0
Mrs. Haydon	0 10 0
Mr. Hitchin	0 10 0
Collected by Mrs. Fells	0 17 8
Sunday School	0 13 0
Boxes.	
Ann Friend	0 7 3
Mrs. Knott	0 4 10
Weekly Offering	0 6 10
Miss Knight's Children's Offering ..	0 1 4
Annual Sermons ..	6 13 0
Meeting	4 6 6
Mr. C. Woodruff (D.) ..	1 0 0
16 0 5	
Less Expenses	0 17 1
15 3 4	

Zion Chapel.	
Rev. C. Bird.	
Collected at Prayer Meetings	6 12 6
Mr. Dentry's School, Union Crescent.	
Missionary Box	1 1 6
For Native Boy, William Dentry, at Pareychaley, in India	3 0 0
4 1 6	
Total	25 17 4

Rochester.	
Vines Congregational Church.	
Rev. E. W. Shalders, B.A.	
Collected by Miss Hopkins.	
Mr. Bell	2 0 0

Mr. Bentham	2 0 0
Mrs. Ross	0 12 0
Mr. Shalders	0 10 0
Mr. Edwards	0 10 0
Mrs. Everest	0 10 0
Mr. Randall	0 8 0
Mrs. Gale	0 6 0
Miss Scott	0 4 0
Mrs. Appleton	0 2 0

Collected by Miss Mullinger.	
Mr. Renton	1 1 0
Mr. Hughes	0 10 0
Mr. Frost	0 10 0
Mr. Belsey	0 10 0
Mrs. Ferguson	0 10 0
Mr. Shepherd	0 1 0
Miss Walker	1 0 0

Boxes.	
Mr. Hughes	0 11 1
Mr. Bullbrook	0 10 3
Miss Bentham	0 4 8
After Sermons	5 19 6
United Communion ..	4 8 0
Exs. 15s.; 22l. 3s. 3d.	

LANCASHIRE.	
Bolton.	
Duke's Alley Chapel.	
Collections	15 10 10
Chorley.	
Hollingshead Street.	
Rev. A. Somerville.	
Contributions	5 0 0
St. George's Street.	
Rev. W. Southwick.	
Contributions	4 1 6

Horwich.	
Lee Chapel.	
Rev. M. Hardaker.	
Mr. P. Martin	3 0 0
Mrs. Martin	2 0 0
Miss Martin	1 0 0
Rev. M. Hardaker ..	0 10 0
Ann Hardaker's Missionary Box ..	0 3 6
Collection	0 12 11
7l. 6s. 5d.	

LINCOLNSHIRE.	
Alford.	
Per Mr. W. Mason.	
Public Meeting, less expenses, 7s.	3 15 2
Brigg.	
Auxiliary, per Mr. Freer	17 10 11

Horncastle.	
Per Mr. S. G. Hickson.	
Mr. E. Longstaff ..	5 0 0
Mrs. Pettinger	0 10 0
Anniversary	9 14 1
Hornington ditto ..	1 10 2
Exs. 16s. 6d.; 15s. 17s. 6d.	

Long Sutton.	
Rev. J. Miller, M.A.	
Contributions	16 3 8

Louth.	
Rev. W. Herbert.	
G. C. Smith, Esq., Treas.	
Ladies' Working Society for Memorial Churches, Madagascar	10 10 0

Collected by Mrs. Marshall and Miss J. Gray.

J. G. Hildyard, Esq.	1 1 0
W. G. Allison, Esq.	1 0 0
W. A. Dunn, Esq.	0 10 0
Jos. Larder, Esq.	0 10 0
F. F. Goe, Esq.	0 10 0
Mrs. Lucas	1 0 0
Mrs. Marshall	1 0 0
Sums under 10s.	6 19 6

Collected by Mrs. Colbridge and Miss Forman.

Mrs. Bourne	1 0 0
Mrs. Titus Bourne	1 0 0
J. B. Sharpley, Esq.	0 10 0
C. E. Lucas, Esq.	0 10 0
Sums under 10s.	3 14 2

Collected by Miss Gray and Miss Potter.

Miss Gray	1 0 0
Mrs. Allenby	1 0 0
Small sums	0 19 0

Collected by Mrs. Gray and Mrs. Herbert.

Jos. Johnson, Esq.	1 0 0
Mr. C. G. Smith	1 0 0
J. Maltby, Esq.	0 10 0
Sums under 10s.	3 8 0
Miss Gray and pupils	4 13 0
Miss Forman	2 12 0
Miss Gilthorpe	0 16 4
Miss Flowers	0 10 0
Miss Barkwith	0 7 5
Miss Smith	0 17 4
Miss Ashton	0 15 0
Mr. F. Gray	0 12 0
Mr. J. Colbridge	1 1 0
Cannon Street Sunday School	2 14 6
Fotherby, do.	1 7 8
Missionary Sermons	12 16 10
Public Meeting	15 4 6
Public Breakfast	6 14 0
Communion Service	3 3 0
Exs. 50s.; 90l. 5s. 7d.	

MIDDLESEX.

Southgate.

Rev. E. Jeffery.

For Memorial Churches in Madagascar.

Collection after a Missionary Address by Mr. J. Thompson

Box in the Chapel	0 13 1
For China	0 4 2
Miss Jeffery's Card	0 2 6
For the Ship	0 2 6
17. 2s. 3d.	
<i>Uzbridge.</i>	
Per Mr. S. H. Collins.	
Subscriptions	15 6 0
For Native Teachers	12 0 0
William Nash	12 0 0
27l. 6s.	

NORFOLK.

Error in last Annual Report.

Thorpe.

J. Brightwen, Esq., for Madagascar Memorial Churches

25 0 0 Entered, by mistake, in the list of the Old Meeting, Norwich, as if from T. Brightwell, Esq.

NORTHAMPTONSHIRE.

Desborough.

Rev. S. Drakeford.

Collection	1 15 0
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Kilsby.

Rev. H. Ault.

Contributions	2 2 0
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Northampton.

Commercial Street Chapel.

Rev. E. T. Prust.

Subscriptions.

Mrs. Adkins	1 1 0
Miss Adkins	0 10 0
Mr. J. P. Adkins, dec.	1 1 0
Mr. W. Adkins	1 1 0
Mr. T. J. Adkins	1 1 0
Mr. Dadford	1 1 0
Mr. E. Marriott	0 10 0
Mr. Mumford	1 1 0
Mr. Notcutt	0 10 0
Rev. E. T. Prust	10 10 0
Mr. and Mrs. Walker	1 2 0
Mr. W. Walker	0 10 0
Mr. Parker	0 10 0
Smaller sums	8 16 8
Miss Mary Boxes	16 6 4
Sunday Schools for Madras Mission School (2 years)	10 0 0
Collectors	32 6 8
37l. 17s. 9d.	

Doddridge Chapel.

Rev. T. Arnold.

Collectors	21 19 4
A Friend	5 0 0

Subscriptions.

Miss Wilkinson	1 1 0
Mrs. Clarke	1 1 0
Mrs. Bruce	1 1 0
Mr. Steevenson	1 1 0
Mr. Edens	1 1 0
Mr. Perry	1 1 0
Mr. P. Perry	1 1 0
Miss Phipps	0 10 6
Mr. Chapman	0 10 6
Mrs. Jeffery	0 10 0
Mr. Jeffery	0 10 0
Mr. Clarke	0 10 0
Mr. R. Clarke	0 10 0
Mr. Mager	0 10 0
Mr. Robinson	0 10 0
Mrs. J. Jeffery	0 5 0
Mrs. Westbrook	0 5 0
Mrs. Boyson	0 2 6

Missionary Boxes.

Mrs. Horn	0 13 0
Mrs. Harvey	0 14 8
Miss Fask	0 10 0
Master Elard	0 17 0

Juvenile Missionary Society.

Collected at Juvenile Missionary Meeting

School Boxes	1 0 2
47l. 18. 9d.	

King Street.

Rev. G. Nicholson.

Annual Subscriptions.

Mrs. Edwards	1 1 0
Rev. G. Nicholson	1 1 0
Mr. Vernon	1 1 0
Mr. Buxton	0 10 6
Mr. Bunting	0 10 6
Mr. J. Groom	0 10 6
Mr. E. Groom	0 10 6
Mr. Betts	0 10 0
Mr. K. Smith	0 10 0
Smaller Subscriptions	4 17 10

Missionary Boxes.

Mrs. H. J. Bunting	2 12 2
Mrs. Hensman	0 4 7
Mr. Jerrom	0 2 0
Mrs. Porter	1 0 0
Widow's Mite, for late Mrs. Mullens's Mission School	1 1 0
Collected for Widows' Fund	2 5 8

Collectors	9 13 11
52l. 10s. 10d.	
Public Meeting, less expenses 3l. 0s. 6d.	8 14 6
Total	171 15 10

Oundle.

Per G. Jelley, Esq.

Public Meeting, &c.	6 0 0
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Weldon.

Rev. I. Evans.

Contributions	8 0 0
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Welford.

Collected by—

Miss Bishop	3 0 0
Miss Lawrence	0 19 4
Miss Evans	0 15 0
Miss Woodford	0 8 0
Miss M. Smeeton	0 14 8
Miss J. Butlin	0 16 6
12l. 10s. 1d.	

Wellingborough.

Cheese Lane Chapel.

Rev. J. F. Poulter, B.A.

Collection	75 1 6
United Public Meeting	3 2 8
Subscriptions	9 0 6
Exs. 10s.; 26l. 11s. 3d.	

Salem Chapel.

Per T. S. Curtis, Esq.

Collection	9 11 0
Mrs. Nailor, Donation	6 10 0
Boys' School	1 2 9
Girls' School	1 6 11
12l. 10s. 8d.	

NORTHUMBERLAND.

Amble.

Rev. W. Nicholson, M.A.

Missionary Sermons	1 13 9
Miss E. Hadaway's Box	0 14 3
2l. 8s.	

North Shields.

Rev. A. Jack.

Sermons and Public Meeting	24 2 5
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NOTTINGHAMSHIRE.

Auxiliary Society.

J. Cole, Esq., Treasurer.

Friar Lane Chapel.

Collected by Mr. J. N. Dunn

Collectors	6 16 10
22 3 2	
Missionary Sermon	13 17 5
42l. 17s. 5d.	

St. James Street Chapel.

Collected by—

Mrs. J. R. Wild	5 6 11
Miss Chatwin	1 9 0
Miss Dodson	2 4 10
Miss Hawley	1 4 0
Miss Weston	1 5 0
Missionary Boxes	0 12 5
Collectors	17 11 11
Communion	4 15 10
Public Meeting	11 10 9
Exs. 31s. 1d.; 44l. 9s. 7d.	

Castle Gate Chapel.

Collected by—

Miss Preston	3 5 6
Miss Nixon	1 4 0
Miss Barton	2 2 0

Mrs. Rawson	2 8 6
Miss Spencer	0 10 6
Miss Thorpe	3 5 6
Mrs. Parr	0 12 0
Master Percy Wells	1 3 9
Miss Ramm	0 6 10
Mrs. Davidson's S. School Class	0 10 0
Collectors	40 11 9
Surplus at Breakfast	0 19 6
56l. 19s. 10d.	

Albion Chapel, Smeinton.

Collectors	13 2 8
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Radford.

Collected by—

E. Swift	1 7 3
P. Houdgate	0 8 4
C. Brown	0 4 3
S. Matlier	0 3 8
Public Meeting	0 18 7
3l. 2s. 1d.	

Mansfield.

Subscriptions.

Mr. Wilson	5 0 0
Mrs. Wilson	1 0 0
Mr. Foster	1 0 0
Mr. S. Foster	1 0 0
Mr. Watson	1 1 0
Mr. Grant	0 10 6
Mr. Allen	0 5 0
Mr. Thompson	0 4 6
Mr. Sanson	0 5 0
Mr. Bradshaw	0 5 0
Mrs. Jameson	0 2 6
Mr. Morris	0 2 6
Mrs. Harvey	0 1 0
Mr. Kershaw	0 1 0
Mr. Robertson	0 1 0
Miss Lindley	0 2 0
Collectors	19 3 6
Juvenile Missionary Boxes	0 10 2
Mrs. Foster's box	0 15 2
Exs. 17s.; 80l. 12s. 11d.	

Keyworth.

Public Meeting	2 10 6
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Sutton in Ashfield.

Collectors	2 19 8
Boxes	0 12 3
Exs. 5s. 6d.; 3l. 6s. 5d.	

Lyson Green.

Collectors	1 3 6
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Moor Green.

Collected by Mr. Askew

Total	109 19 0
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OXFORDSHIRE.

Oxford.

George Street Chapel.

Rev. D. Martin.

Mrs. Alden	0 10 0
Mrs. Beaumont	0 10 0
Mr. Blackwell	1 0 0
Mr. Blackwell	1 0 0
Mr. Biggs	0 10 6
Miss Brain	0 10 0
Mrs. Cavell	2 2 0
Mr. Chillingworth	1 0 0
Mr. Cox	1 0 0
Mrs. Gregory	1 0 0
Mrs. Grego	1 1 0
Mr. Hills	1 0 0
Mr. Jones	1 0 0
Mr. Luff	0 10 0
Rev. D. Martin	1 1 0
Mr. Oliver	1 1 0
James P. Esq.	1 0 0
Mr. Thornton	0 10 0
M. Underhill, Esq.	2 2 0
Mr. H. Underhill	1 0 0

Donation	0 1 0
Annual Collections	11 16 10
Collected by Miss Alden	0 15 0
Small sums	0 3 6
Exs. 21s.; 50l. 16s. 10d.	
Juvenile Missionary Society per Mr. I. Alden	25 18 5

SHROPSHIRE.

Ellesmere.

Rev. H. Warner.	
Public Meeting	1 4 2

Boxca.

Girls' Sunday School	0 7 8
Boys' Sunday School	0 6 1
Miss M. A. Roberts	0 6 8
Miss Willings	0 3 7
Miss Coffin	0 3 3
Mrs. Coffin, sen.	0 1 6
Master Coffin	0 1 8
2l. 14s. 4d.	

Oaken Gates.

Per Mr. J. Maddock.	
Public Meeting	4 0 7

Shrewsbury.

The Tabernacle Dopole.	
Mr. S. Evans, Treasurer.	
Annual collection	4 1 2
Public Meeting	2 0 2
Exs. 11s. 11d.; 52.9s. 5d.	

SOMERSETSHIRE.

Bath Auxiliary Society.	
J. W. Templer, Esq., Treas.	
Rev. J. Clayton (D.)	5 0 0
Collections.	
Percy Chapel	47 2 9
Vinyard's Chapel.	11 5 2
63l. 7s. 11d.	

Bishop's Hull.

Rev. J. Poole.	
Collection	2 15 9
Sabbath School	2 15 0
54l. 10s. 6d.	

STAFFORDSHIRE.

Tutbury.

Rev. J. Wolfendale.	
Collections	5 5 0
Subscriptions	1 0 6
Sunday School	0 15 0
7l.	

Walsall.

Bradford Street Congregational Church.	
Rev. J. C. Beadle.	
Collected by Miss Macqueen and Miss Maddocks—	

S. Stephens, Esq.	10 0 0
Mr. E. T. Holden	2 2 0
Mr. Joseph Stephens	1 1 0
Mr. Maddocks	1 1 0
Mr. Thos. Gamson	1 2 0
Mr. J. P. Wiggins	1 0 0
Mr. J. Sheldon	0 10 0
Mr. Reynolds	0 10 0
Mr. James Tibbatts	0 10 0
Mrs. Wiggins	0 10 0
Miss Macqueen	0 10 0
Mr. Walker	1 0 0
Mr. Hurron	0 2 0
Mr. Newman	0 2 0
Mr. Booth	0 2 0
Mr. Hawley	0 2 0
Mr. Hall	0 1 0

Collected by Miss Kirkpatrick—

Mr. Bayliss	1 1 0
Mr. D. Davis	1 0 0

Mr. Elijah Stanley	0 10 0
Mrs. Holden	0 10 8
Mr. Watson	0 5 0
Mr. Hatley	0 10 0
A Class in Boys' Sunday School	0 10 0
Collected after Sermons	14 4 0
Collected at Public Meeting	6 9 11
442. 0s. 5d.	

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq.	
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Bozford.

Rev. S. Fisher.	
Missionary Sermon	2 10 6
Collected by Mrs. Marsh	1 2 0
Exs. 6d.; 32. 12s.	

Bebenham.

Rev. C. Talbot.	
Collections	5 5 0
For Widows' Fund	1 0 6
Contributions and Boxes	3 1 7
92. 6s. 7d.	

Ipswich.

Globe Lane.	
Subscriptions and Donations	8 10 0

Lavenham.

Rev. H. Davies.	
L. G., for Native Teacher, Isabella Meeking	10 0 0
Miss Meeking (A)	1 1 0
Public Meeting	2 14 6
Exs. 4s.; 13l. 11s. 6d.	

Walpole.

Rev. H. J. Haas.	
Contributions	4 13 3

Woodbridge.

Beaumont Chapel.	
Collection	6 4 8
Mr. D. Coates	1 1 0
Mr. J. Munro	1 1 0
Mr. W. Baker	1 0 0
J. P. Fitzgerald, Esq.	1 0 6
Mrs. Last	0 10 0
Mrs. Catchpool (for Jews)	0 5 0
Mr. Catchpool	0 10 0
Mr. J. Prost	0 10 0
Mr. G. Taylor	0 10 0
A Friend (for China)	0 10 0
Mrs. Wright	0 5 0

Collected by the Sunday School children for the Memorial Church at Madagascar	4 13 0
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Boxes.

Miss Sheldrake	0 8 7
Mrs. Munro	0 5 7
Mary Mann	0 3 0
Mrs. Quinton	0 5 4
Exs. 8s. 6d.; 18l. 16s. 8d.	

Wrentham.

Rev. J. Browne, B.A.	
Contributions	8 0 0
Total	61 14 0

SURREY.

Sutton.

Eliza Hill's Missionary Box	0 10 6
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WARWICKSHIRE.	
<i>Birmingham Auxiliary Society.</i>	
J. Williams, Esq., Treas.	
J. B. Williams, Esq., Sec.	
Collection after Public Meeting	17 5 4

Carr's Lane.

Rev. R. W. Dale, M.A.	
Quarterly Subscriptions.	

Miss Ashford	0 3 4
Mr. Austin	0 10 0
Mr. T. Avery	3 15 0
Mrs. Baker	0 5 0
Mr. Barber	0 3 9
Rev. T. R. Barker	2 2 0
Mrs. Barker	0 10 0
Mr. Barker	0 6 0
The late W. Beaumont, Esq.	5 5 0
Mr. Beckett	0 3 0
Mr. Beddoes	0 6 0
Mrs. Berrill	0 5 0
Mr. Berry	0 15 0
Mr. Bindley	0 15 0
Mr. F. Bird	0 6 0
Mr. J. Bladon	0 1 0
T. and J. Brettell	0 12 0
M. A. Brookhouse	0 5 0
Miss Brooks	0 5 5
Mr. J. Brown	0 4 0
Mr. W. Brown	0 5 0
Mr. Bull	0 3 0
Mrs. D. Carr	0 5 1
Mr. Castle	0 5 0
Mr. Chandler	0 2 0
Mrs. Clarke	0 4 1
Mr. Clarkson	1 5 0
Mr. Cole	0 2 0
Mr. J. M. Cook	0 7 0
Miss Coombs	0 5 9
Miss C. I. Coombs	0 4 6
Miss S. M. Coombs	0 10 0
Rev. R. W. Dale	1 1 0
Mr. A. Davidson	1 0 0
Miss Day	0 3 0
Miss Deacon	0 5 0
Mrs. Poller	0 2 0
Mrs. Dones	0 6 0
Mr. Downes	0 4 0
Mr. W. Edwards	0 12 0
Mr. S. T. Farmer	0 6 6
Mrs. Gammon	0 7 0
Mr. Gentle	0 1 0
Mrs. Gilbert	0 1 0
Mr. Gosling	0 13 0
Mr. T. J. Graham	0 4 0
Mr. T. Green	0 10 0
Mrs. Griffiths	0 7 6
Mrs. Harvey	0 3 0
Mr. W. Hawkes	0 7 0
Mr. B. H. James	0 2 0
Miss Heigham	0 4 0
Mr. Hindmarsh	0 5 0
Mr. A. Hinton	0 12 0
Miss Holmes	0 2 0
Mr. W. Holmes	0 4 6
Mr. Holroyd	1 0 0
Messrs. Hudson and Sons	1 10 0
Miss Hudson	0 1 6
Mr. Husbond	0 5 0
Mrs. T. S. James	1 10 0
Mr. J. James	0 19 0
Mr. W. F. James	1 1 0
Mr. H. F. James	0 2 0
Mr. S. W. Johnson	0 2 6
Mr. E. Jones	0 1 6
Mr. Kenworthy	0 12 0
Mr. Lake	0 3 0
Mr. T. Lawrence	1 7 6
Mr. J. Lord	0 10 0
Hannah Lucas	0 1 0
Mr. E. Mauder	1 0 0
Mr. Morris	2 9 0
Mr. D. Marshall	1 5 0
Miss Martin	0 1 3
Mr. Moore	0 2 6
Mrs. Newhall	0 2 0
O. O. Jones	0 15 0
Mrs. Pattison	0 13 0
Mr. Pemble	0 17 0
Mr. W. Perkins	1 0 0
Mrs. Piercey	1 3 6
Mr. W. Phillips	0 10 0
Mr. G. Phillips	0 1 0
Miss Phipson	0 15 0
Miss E. T. Phipson	1 0 0
Mr. J. Pittaway	0 2 0
Mr. Porteous	0 4 0

Mr. W. Reynolds	0 10 0
Mrs. Richards	0 13 6
Mr. G. Robbins	0 5 0
Mrs. Hurbery	2 0 0
Mr. Selby	0 11 0
Mr. W. Sharpe	0 4 0
Mr. and Mrs. Shaw	1 0 0
Mr. Short	1 0 0
Mrs. Sims	0 2 6
Mr. J. Sutfield	2 0 0
Mr. R. H. Taylor	1 1 0
Mr. B. Taylor	5 0 0
Mr. J. Taylor	0 6 0
Mr. W. Taylor	0 4 0
Mr. H. Thompson	0 5 0
Mr. C. Truman	1 0 0
Mr. J. Watson	0 7 6
Mrs. Wheeler	0 1 0
W. M.	2 10 0
W. J. Williams	1 1 0
Mrs. Williams	1 1 0
Mrs. A. Williams	0 15 0
Mrs. Dones	0 2 0
Miss Wood	0 2 0
Miss Wrigton	0 10 0
Yonnz Ladies at Stratford House	0 15 0
Anonymously	1 4 6

Missionary Boxes.

Miss Lord	2 0 0
Mr. Hargreave's Children	0 5 0
Mr. Mason's ditto	0 3 1
Miss E. A. Parsons	0 5 7
Mr. Maefield	1 1 4
Mr. Short	1 1 0
Mrs. Dones	0 13 8
Mrs. Piercey	0 13 0
Mr. W. Hawkes	1 5 0
Lezacy of the late Mr. T. Graham	36 0 0
Missionary Sermons	117 10 0
Mrs. T. Avery	10 0 0
Mr. Barnes, Esq.	0 3 0
Mr. Phipson	2 0 0
In Memoriam	2 2 0
Gain from Heaven	2 10 0
"Thy Kingdom come"	4 4 0
"It is more blessed to give than to receive"	5 0 0
Mrs. Piercey and Sons	2 2 0
Mrs. S. Parker, for Madagascar	1 0 0
Girls' School	11 4 9
Female Adult Class	2 1 2
Miss Martin's Bible Class	0 10 6
Scholars in Boys' School	6 2 9
Teachers, ditto	8 15 0
Gooch Street Schools	1 1 6
Collection after Juvenile Meeting	5 19 3
50s. 3s. 1d.	

Several young friends connected with

Wilton House, for the Native Girl, Mary Anne Phipson	3 0 0
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Steelhouse Lane Chapel.

Rev. R. D. Wilson.	
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Collected by—	
Miss Root	0 15 4
Mrs. Hurbery	13 3 8
Miss Davis	1 11 0
Miss Emma Dry	1 2 6
Mr. S. Edwards	1 5 0
Miss Ellis	2 0 11
Miss Gibson	4 6 6
Miss Hardy	3 11 2
Mrs. Master Hardy	0 10 0
Miss Hatch	1 1 0
Miss Heath	0 2 0
Miss Leonard	3 6 0
Mrs. Oakes	0 11 7
Miss E. W. Paterson	3 17 0
Miss Salt	3 17 0
Miss Smith	2 13 0
Miss Standish	1 15 0
Mrs. G. Smith	2 6 0
Miss Walker	0 13 9
Mr. G. Taylor's Family Missionary Box	3 0 5
Rev. R. D. Wilson's ditto	1 3 3

Master E. B. Wilde's Box	1 0 0	Anonymous	2 0 0	Mrs. Brown	0 5 4	Missionary Boxes.	
Collected by Mr. H. J. Manton for support of Native Teacher, Robert Alfred Vaughan	10 0 0	Miss Williams	1 0 7	Sums under 5s.	1 1 7	Sunday School	0 7 2
Subscribed by Teachers and Scholars in connection with the Girls' Sunday School, for Native Teacher, Sarah Mansfield Glover	10 0 0	Mrs. Avery's Children	0 14 7	40l. 11s. 8d.		Elizabeth Ransly	0 10 0
Ditto, for General Purposes	13 5 0	Mrs. Phipson's do.	0 10 5	Moseley Road.		Julia Crook	0 6 0
Subscribed by Teachers and Scholars in connection with the Boys' School, for Native Teacher, Charles Glover	10 0 0	Mrs. Warden's do.	0 10 2	Missionary Sermons	26 10 9	Mrs. Cornwall	0 16 0
Ditto, for Native Scholar, James Alfred Cooper	3 0 0	Subscriptions.		Miss Lomax	0 15 0	Mr. Cornwall	0 6 0
Ditto, for General Purposes	10 14 1	Mr. Payne	1 0 0	Sunday Schools	4 0 0	Collection	1 6 5
Collected by Miss C. M. Davies, for Mem. Churches, Madagascar	1 8 8	Mr. G. Short	1 1 0	For Memorial Churches, Madagascar	0 11 7	8l. 5s.	
Edgboston.		Rev. G. B. Johnson's Family	1 0 0	Bordesley Street.		Birdsush.	
Rev. G. B. Johnson.		Sunday School Classes	5 19 5	Rev. S. Carter.		Rev. R. J. Osborne.	
Mrs. W. H. Avery (L.S.)	10 10 0	Young Men's Class	8 6 6	Collected by Mrs. Carter.		Boxes.	
Collected by Miss Avery.		For Widows' Fund	9 11 11	Mrs. T. Avery	2 0 0	Sabbath School	0 3 5
Mr. W. H. Avery	5 0 0	Special for Madagascar.		Rev. S. Carter	0 1 0	Miss Lush	1 4 0
Mrs. Avery	0 10 0	Cards.		Mr. R. B. Taylor	0 10 0	Miss Anne Downe	0 13 10
Miss Avery	0 5 0	Miss Williams	0 10 11	Missionary Boxes.		Miss Cooper	0 16 7
Mr. A. Beaumont	1 1 0	Two by Mast. Johnson	1 12 8	Miss Jones	0 5 6	Miss Arethusa Gould	0 10 0
Mr. Ronge	0 2 6	The Misses May and Ellen Avery	1 0 1	Mr. Haynes	0 5 0	Miss Bessie Watley	0 9 8
Mr. R. Parry	5 0 0	G. Herbert Hunt	0 8 7	Sunday School	2 5 0	Mrs. Bridle	0 5 8
Collected by Miss Barton.		Sunday School	3 9 0	Bible Classes	2 5 7	Miss Harter	0 5 0
Mr. J. Bargess	0 6 0	Mr. G. Short	1 1 0	Missionary Sermons	3 0 1	Robt. Martin Osborne	0 4 4
The Misses Wright	0 5 0	A Friend, per Mr. Phipson	0 5 0	11l. 1s. 2d.		Jane Hare	0 3 0
Mr. W. Churley	0 10 0	Miss Tomlinson, per Miss Burton	0 10 0	Palmer Street.		Sarah Trowbridge	0 3 6
Mr. R. Corfield.		170l. 0s. 1d.		Mr. Worton.		Joseph Wm. Willis	0 8 7
Rio	0 10 0	Lozell's Chapel.		Missionary Sermons	4 15 4	Harriett Fanner	0 2 8
Mrs. W. Kershaw	0 5 0	Rev. J. T. Feaston.		Girls' School	1 10 0	Miss Sharpe	0 1 9
Mr. R. Langbeear	2 2 0	Sunday School Subscriptions not paid over to Treasurer last year	10 17 6	Boys' ditto	1 4 0	arah Harris	0 1 0
Mr. W. Pigott	0 10 0	Sunday School Subscriptions	10 10 0	7l. 9s. 4d.		Elizabeth Singleton	0 1 0
Miss Hurdman	0 5 0	Bible Classes	2 16 8	Saltley.		Fractions	0 0 5
Mr. A. T. Derby	0 10 0	A Friend	5 0 0	Mr. Ingall.		7l. 4s.	
Mr. A. T. Derby	0 10 0	A Friend, per Mr. Heaton	1 0 0	Missionary Sermons	5 18 6	Coldford.	
Collected by Mrs. McNaught and Miss C. Avery.		The Misses Rogers	1 6 6	Schools	4 11 3	Rev. A. Currey.	
Thelate Mrs. Ellary	1 16 0	Mr. George Barber	1 0 0	10l. 9s. 9d.		Missionary Meeting	1 8 0
Mr. E. Phipson	4 0 0	Collected by Mrs. Whittingham.		Acock's Green.		Missionary Boxes.	
Mrs. E. Phipson	1 0 0	Mr. W. Robinson	2 2 0	Rev. Dr. Alliott.		Mrs. Mathews	0 14 0
Mr. J. Warden	3 0 0	Mrs. W. Robinson	0 10 6	Missionary Sermons	13 5 3	Mrs. Feltham	0 6 0
Mr. J. Warden	1 0 0	Miss Butler	1 0 0	Small Heath.		2l. 5s.	
Mrs. F. Rayner	1 1 0	Collected by Miss E. Rogers.		Rev. W. J. B. Roome.		Corsham.	
Mrs. W. Rayner	0 10 0	Mrs. Pinches	0 4 4	Missionary Sermons	5 11 0	Rev. W. A. Smith.	
Mrs. Syson	0 5 0	Mrs. Jas. Williams	0 4 4	Expenses	850 9 10	Boxes.	
Mrs. Petford	1 0 0	Mrs. Hickman	0 4 4	13 2 2		Mr. C. Stantal	0 4 6
Collected by Miss Taylor.		Miss Greener's Family Box	1 4 8	817 7 8		Mr. Freeth	0 3 6
Mrs. Sermon	0 10 0	A Friend, per Miss Greener	0 3 0	Bedworth.		Mr. J. Stantal	0 4 0
Mrs. Maschwitz	0 5 6	Mr. Davidson's Family Box	0 4 4	Rev. S. Hillyard.		Mast. T. Barton	0 6 0
Mrs. Charlton	0 10 0	Missionary Services	25 3 2	Collection	3 1 4	Mast. Sidney Smith	0 7 6
Miss Buckton	1 0 0	Exs. 17s.; 70l.		Mr. Gill	1 1 0	Mast. J. Stock	0 2 0
Mrs. Caldwell	8 8 6	Highbury Chapel.		Mr. J. M. Linney	1 0 0	Mr. W. King	0 10 0
Miss Caldwell	0 2 0	Rev. W. F. Callaway.		Mr. Gibberd	0 10 0	Miss A. Cole	0 3 6
Mr. M. Jones	1 0 0	Annual Subscriptions.		Mrs. J. Kelsey	0 5 0	Willy Bigwood	0 1 9
Mr. Hopkins	1 1 0	Rev. W. F. Callaway	1 1 0	Rev. S. Hillyard	0 5 0	Mr. Townsend	0 1 2
Mr. Hollingsworth	1 1 0	Mr. Beddoes	1 1 0	Sunday School	0 16 0	Mr. Bowden	0 2 8
Mr. Lodge	1 0 6	Mr. Bywater	1 1 0	Missionary Boxes.		Mr. Brient	0 1 6
A Friend	0 10 0	Mrs. Cook	0 10 0	Misses Linney	0 8 5	Mrs. Moody	0 2 6
Mr. J. S. Keep	1 1 0	Mr. Fidsen	1 1 0	Master W. W. Linney	0 7 6	Mrs. Bird	0 2 6
Mrs. J. Keep	0 5 0	Mrs. Fidler	0 10 0	Misses Procter	0 7 0	Mrs. Andrews	0 1 7
Mr. F. Keep	1 0 0	Mr. T. Green	1 1 0	Miss Hough	0 5 0	Mr. Beak	0 1 2
Mr. R. H. Taylor	0 10 6	Mrs. T. Jones	1 1 0	Miss Cwies	0 4 7	Mr. Mizen	0 1 0
Mrs. Hollingsworth	0 10 6	Mr. F. T. Lines	1 1 0	Master W. Horbin	0 4 6	Subscribers.	
Missionary Boxes.		Mr. J. Pattison	5 0 0	Misses Smith	0 4 2	Mr. Taylor	0 5 0
Miss Beighton	0 9 5	Mr. Rooke	1 1 0	Miss Annie Horbin	0 3 0	Mr. T. Gould	0 5 0
Florence and Ada	0 8 0	Annual Collection	13 5 9	Friend	0 1 6	Mr. Hayes	0 2 6
Mrs. F. Keep	1 5 0	Girls' School	5 11 4	Miss Hadden	0 1 0	Mr. Moody	0 1 0
J. H.	0 5 2	Boys' School	4 13 7	Fractions	0 0 5	Small D nations	0 7 0
		Boxes.		Exs. 13s.; 8l. 12s. 10d.		Annual Meeting	2 10 8
		Mrs. Baird	0 5 2	Brinklow.		Missionary Prayer Meetings	1 4 0
		Miss E. Callaway	0 7 10	Rev. J. S. Beamish.		7l. 10s.	
		Miss Fidsen	0 10 0	Collection	0 13 0	Holt.	
		Miss Jones	0 10 0	Rev. J. S. Beamish	0 10 0	Rev. W. Smith	
		Miss Osborne	0 5 8	1l. 3s.		Rev. W. Smith	1 0 0
		Miss J. Pattison	1 6 6	WILTSHIRE.		Do., for India	1 0 0
		Miss Randall	0 5 10	Contributions remitted by Rev. Thomas Mann.		Mr. Beaven	1 0 0
		Miss Cooke	0 0 0	Avebury.		Do. for India	1 0 0
		Mrs. Rose	0 6 0	Proceeds of work, by Mrs. Cornwall's School	4 13 5	Boxes.	
		Miss Stone	0 7 3			Mrs. James Beavan	1 15 0
		Miss H. C. Wright	0 15 10			Misses E. and L. Beavan	0 13 0
						Mrs. Steane	0 10 8
						Misses Steane	0 10 4
						Mary Trent	0 6 0
						Mary Jones	1 10 0
						Woolsorters	1 3 4
						Mrs. Lewis	0 4 0
						Sarah Harford	0 1 10
						Jacob Bailly	0 1 3
						Office Box	0 2 6
						Other Boxes	1 3 0
						Collection	1 10 1
						13l. 10s.	

Lavington.	J. Horder	0 5 5
Contributions.....	E. Cooper	0 2 5
	J. Coward	0 9 1
		547. 14s.
Total.....		40 10 10

Bradford-on-Avon.
 Rev. P. Morrison.
 R. Harris, Esq., Treas.

For Widows	2 6 9
Collection after Lecture to the Young, by Rev. T. Mann	1 13 6
Collected by Sabbath School Children, for Memorial Churches in Madagascar	3 3 0
Anniversary Services	14 15 8
Collected by Mrs. Harris and Miss Taylor.	

Miss Bulgin	1 0 0
Mr. Bulgin	1 0 0
Mr. Bishop	0 6 0
Miss Cadby	1 0 0
Mrs. Harris	1 0 0
Rev. J. Hooper	2 0 0
Mr. Hooper	1 0 0
Rev. P. Morrison	0 10 0
Mrs. Sparks	0 6 0
Mr. Summers	0 6 0
Mr. S. Taylor	0 10 0
Mrs. Wilton	0 10 0
Smaller Sums	3 1 0

Boxes.

Two Thank Offerings	2 8 0
Mr. H. Summer's Family Box	0 7 7
Mr. Vain	0 0 0
Mr. Hayward	0 6 11
Mr. Randall	0 4 4
Ann Ledbury	0 16 0
Sabbath School Girls Do., Boys	0 14 7
For a Boy in Bangalore School, Robert Harris	3 0 0

Malmesbury.
 Ebenezer Chapel.
 Rev. I. Hanks.

Contributions.....	3 0 0
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Mere.

Mr. I. M. Jupe, for Rev. R. Toy, Madagascar	10 0 0
A Friend by Mr. Jupe, Interest on £100	3 5 0

Salisbury.
 Rev. H. J. Chancellor.
 John C. Wheeler, Esq., Treasurer.

Collections	19 2 8
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Subscriptions.

J. C. Wheeler, Esq.	5 0 0
Mr. Read, New Court	5 0 0
Mr. James Read	1 0 0
Mr. Waller Read	1 0 0
Mr. Thomas Read	1 0 0
Mr. S. Hill	1 0 0
Mr. Chubb	1 1 0
Mr. Alfred William	1 1 0

Collected by—

Mrs. Edwards	1 5 4
Miss Hill	2 2 6
Miss Gummer	1 4 8
Miss Wills	0 19 6
Mrs. Burden, Bible Class	0 18 0
Mr. Burden, Young Men	2 14 1
Mr. Hill, Sunday School	7 10 8
Balance, Madagascar	0 7 5

Boxes.

Miss Read	0 14 0
Miss Creed	0 8 2
E. & J. Chancellor	0 7 1

J. Horder	0 5 5
E. Cooper	0 2 5
J. Coward	0 9 1
	547. 14s.

Wilton.
 Rev. R. Simpson.

Missionary Boxes	8 0 5
Collections	6 2 5
	147. 2s. 10d.

WORCESTERSHIRE.
Kidderminster.
 Rev. J. Mardden, B.A.

Collections	14 16 2
T. Banks, Esq., donation	10 0 0
Miss H. Batham	3 14 2
Miss Lea	8 13 6
Mrs. Clarke	2 5 2
Miss Fawcett	1 11 6
Miss Shinger	1 2 9
Miss Scott	0 17 0
Miss Sarah Green	0 14 3
	331. 14s. 7d.

Stourbridge.
 Rev. J. Richards.

Sunday School	7 18 9
Ditto Madagascar Churches	0 14 0
Collections	7 6 2
Mr. J. Taylor	1 1 0
Rev. J. Richards	1 0 0
Mr. J. H. Richards	0 10 0

Missionary Boxes.

Miss Rose	1 0 7
Miss Smith	0 3 9
	197. 14s. 3d.

YORKSHIRE.
Beverley.
 Lair Gate Chapel.

Ladies' Working Society, per Mrs. Montgomerie	4 0 0
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Bradford District.
 J. Rawson, Esq., Treasurer.

On account	366 9 0
Horton Lane Chapel Working Party for Schools at Salem	10 0 0
	3769. 9s.

Omitted in May Magazine, Mrs. Dale, for the Native Teacher John Dale

	5 0 0
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Cottingley.
 Sunday School, per Mr. A. Pollard

	8 16 0
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Guisbro.
 Rev. D. W. Purdon.

Mrs. Danby	1 0 0
A Friend	0 10 0
Miss Wood	0 10 0
Collection (less expenses, 11s. 6d.)	0 14 0
	21. 14s.

Halifax District.
 H. J. Philbrick, Esq., Treas.

Sowerby Bridge.	
Rev. Ritchie Moffet.	
James Fielding, Esq.	5 5 0
James J. Berry, Esq.	1 0 0
Mrs. Alex. Nicholl	1 1 0
A Friend	1 1 0
Mrs. Fielding	0 10 0
Mrs. Elliott	0 10 0
Mrs. Wallace	0 10 0
A Working Man	0 16 0
Mrs. Moffet	0 10 0
Mrs. Wrigley	0 5 0

A Friend	0 5 0
Miss McKay	0 2 6
By Sunday School	2 1 8
By Sunday School, for education of a boy	3 0 0

Collected by—

Miss Ratcliffe	1 4 0
Miss Barker	0 12 3
Miss Whittaker	0 12 1
Mrs. William Clegg	0 13 0
Mrs. Josh. Nicholl	0 13 0
Mrs. J. Ogden	0 9 0
Miss A. Moffet's box	0 7 0
Mrs. Scott's box	0 4 6
Collections in Chapel	10 2 10
Exs. 6s. 6d.; 317. 18s. 10d.	

Elland.

Collection	1 16 3
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Brighouse.
 Rev. R. Harley, F.R.S., F.R.A.S.

Collections, proportion of	19 9 8
Collected by Mrs. Allatt and Miss Scott.	
Mrs. Allatt	1 0 0
Mrs. Burgess	1 1 0
Mrs. Hepworth	0 5 0
Mrs. Ormerod	1 0 0
Mr. D. Kayner	0 5 0
Sums under 5s.	2 4 9

Collected by Mrs. and Miss Atkinson.

Mr. Atkinson	1 4 0
Mrs. Blackburn	0 5 0
Mr. T. T. Ormerod	4 4 0
Mrs. T. T. Ormerod	1 0 0
Mr. W. Woodhouse	0 5 0
Sums under 5s.	1 18 0

Collected by Mrs. Sgden and Miss Tetley.

Mrs. Baines	0 5 0
Mrs. Bottomley	0 5 0
Mr. Cumm	0 0 0
Mr. Sgden	2 0 0
Mrs. Sgden	0 10 0
Miss Tetley	0 5 0
Mrs. Wood	0 5 0
Contents of Missionary box	1 0 0
Sums under 5s.	0 10 6

Collected by Mrs. Samuel Brooke and Miss Cockill.

Mrs. Brooke	0 5 0
Rev. R. Harley	1 1 0
Mr. Metcalfe	0 5 0
Sums under 5s.	1 4 0

Collected by Miss Crossley and Miss Mann.

Mrs. P. Barker	0 5 0
Mr. Bottomley	1 0 0
Miss Crossley	0 5 0
Mr. Goodall	0 5 0
Mrs. Leppington	0 5 0
Mrs. Stott	1 0 0
Mr. J. Woodhouse	0 5 0
Sums under 5s.	3 19 1

Master A. H. Stevenson's Missionary Box

A Friend, for Native Teacher, P. H. Allatt	0 4 0
Ladies' Society, for Native Teacher, T. P. Sgden	10 0 0
Collected at Public Meeting	3 18 0
Exs. 16s. 6d.; 721. 12s. 6d.	

Haves.
 Rev. J. O. Routh

	10 0 0
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Huddersfield.
 Per R. Jackson, Esq.

Legacy of the late Grace Taylor	5 0 0
A Lady, for the Female School, Benares	5 0 0
	102.

Leeds.
 Ladies' Association, for Female Education in India.
 Per Miss Jowitt, Secretary.

For Mrs. Gordon's School at Viagapatam	10 0 0
For Mrs. Jaaganadham's School at Chicaolee	6 0 0
For Mrs. Hewlett's School at Benares	5 0 0
For Mrs. Corbold's School at Madras	24 0 0
For the late Mrs. Mullens's School at Calcutta	16 10 0
For Mrs. E. Porter's School at Cuddapah	5 5 0
	66 15 0

R. Arthington, jun., Esq., for the circulation of the Scriptures by Rev. J. Macartney, Heliary, and his Native Teachers

	30 0 0
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Middlesborough.
 Collections, less expenses 21s. per Mr. T. Shiel

Sabbath School, per Mr. W. Crossley	13 16 0
	221. 4s. 7d.

Redcar.
 Rev. G. W. Brownjohn.

Collection	2 11 0
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Scarborough Auxiliary.
 Per R. Huie, Esq.

Collections.	
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Bar Church	34 6 6
Mechanics' Hall	11 19 1
United Communion, for Widows, &c.	5 17 9
Bar Church, after Sermon by Rev. Dr. Parker	17 2 6
Public Meeting	17 7 3
Bar Church Communion, for Widows, &c.	3 2 0
Missionary Boxes	7 13 7
Exs. 38s.; 957. 10s. 8d.	

Wakefield District.
 Per Mr. E. Walker, jun., Treasurer.

Annual Collections.	
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Zion Chapel	15 2 5
Salem Chapel	9 11 5
Annual Meeting	9 10 8
Annual Sermon	16 6 3
Averthorpe	0 8 5
	44 19 2

Knottingsley, per Mr. Wood

	7 8 0
Total	52 7 2

York Central Auxiliary Society.
 G. Leeman, Esq., Treasurer.

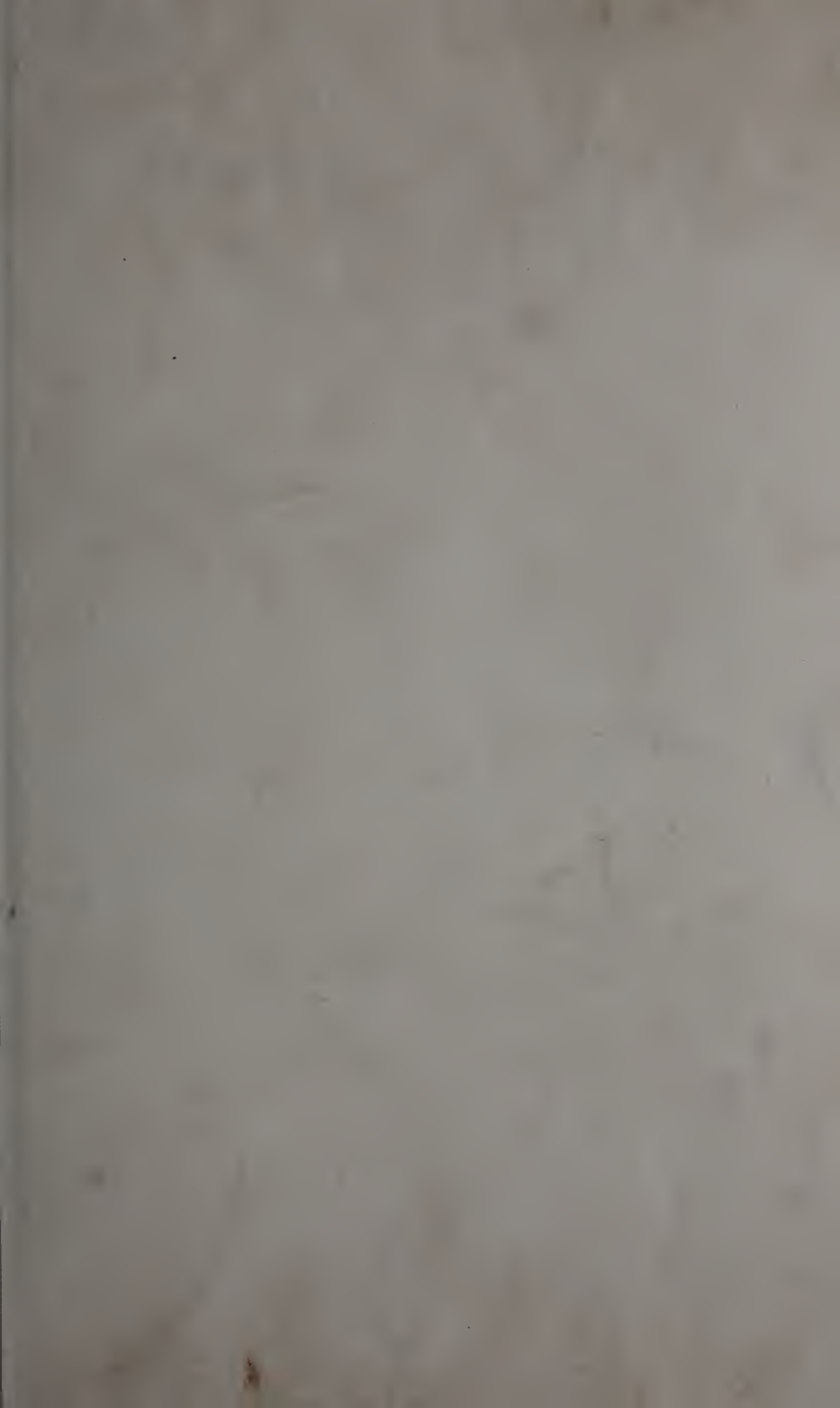
On account	200 0 0
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WALES.
Buckley Mountain.
 Rev. J. Griffith.

Mrs. W. and Mrs. T. Cathedral's Box.	
W. Shepherd, Esq.	2 2 0
W. Catherall, jun.	1 0 0

Timothy Catherall, 0 10 0	<i>Tenby.</i>	Lady D. Brander ... 0 5 0	<i>Rosehearty.</i>
Collected at Brick-works and elsewhere 1 8 0	Rev. E. Griffiths.	Mr. Findlay, East End 0 2 0	United Presbyterian Congregation.
Mrs. Griffith's Box. 3 0 0	Boxes.	Miss G. J. Russell.. 0 7 0	Rev. W. Balfour.
Mrs. C. and M. Catherall's Box. 0 17 6	Sundar School 2 13 9	Miss G. Bain 0 2 0	Contribution 1 0 0
Sunday School Box. 2 0 0	Miss Gibbs 0 13 8	Mr. J. Allen 0 1 0	<i>Stirling.</i>
Public Collection ... 2 8 3	Miss A. Gibbs 0 15 0	Miss Scott 0 0 6	J. Runciman, R.N.. 2 0 0
Expenses 13 5 3	Miss M. Phillips .. 0 16 0	Miss Downie 0 2 6	<i>ANANIA.</i>
Foreign Mission 4 0 0	Miss Fitzsimmonds 1 0 10	Mr. G. Anderson ... 0 2 0	<i>Hobart Town.</i>
Home Mission... 8 10 0	Miss M. Thomas ... 0 17 0	Mr. J. Anderson ... 0 1 0	H. Hopkins, Esq. (D.) 1000 0
<i>Dovlats.</i>	Miss M. A. Jenkins 0 2 0	Mr. Etchen 0 1 0	
English Congregational Church.	Miss Rogers 0 2 2	R. L. Williamson ... 0 1 0	
A Moiety 1 0 0	Miss Sains 0 6 8	Miss H. Watt 0 2 0	
<i>Machynlleth.</i>	Miss E. Phillips... 0 10 10	Miss J. Edwards ... 0 2 4	
Mrs. Griffiths for the Madagascar Mem. Churches ... 2 0 0	Miss H. Phelps ... 1 12 7	Mr. Mallock 0 5 0	
<i>Merthyr Tydfil.</i>	Miss E. Williams .. 0 1 7	Mrs. Bruce 0 5 6	
English Independent Chapel.	Miss M. A. Griffiths 0 2 5	R. Mitchell, Esq., Nairn 1 0 0	
Collection 6 9 0	Miss E. Allen 3 7 9	R. Brander, Esq. ... 0 5 0	
<i>Narberth.</i>	Miss F. Phillips ... 1 0 0	Mr. Reid 0 2 6	
Rev. J. Morris.	Mr. J. T. J. ... 0 10 0	Leth, Esq., Palmer's Cross 0 2 0	
Missionary Boxes.	Mrs. James's Class Exs. 7s. 7d.; 10l. 4s. 4d.	Mrs. Watson 0 1 6	
Sunday School 3 10 7	<i>Zion's Hill.</i>	Mrs. McKean 0 2 6	
Benjamin Lewis ... 0 19 10	Rev. T. Lodwick.	Mrs. Anderson, Rose Isle 0 2 6	
Elizabeth Phillips .. 0 7 2	Collection 2 13 9	Mr. Simpson, But- hill 0 2 0	
M. A. Reynolds 0 7 6	Mr. Davies, Hook.. 1 0 0	Margaret Clark ... 0 1 1	
Jane Phillips 0 1 2	Mr. Harries, Scotton 1 0 0	A Friend 0 2 0	
Esther Griffiths 0 1 8	Rev. T. Lodwick ... 0 10 0	Margaret Boyne ... 0 0 7	
Mrs. Lewis (S.) 0 10 0	Mr. J. Maddocks ... 0 5 0	A Friend, M. W. Gl. 3s	
Public Collection ... 6 4 1	Exs. 1s. 9d.; 5l. 7s.	A Friend to Mis- sions, per Dr. Craig 2 0 0	
Exs. 20s.; 11l.	<i>SCOTLAND.</i>	<i>Galashiels.</i>	
Including 5l. for Rev. W. E. Morris's Station, Tirapoor.	<i>Annan.</i> A Friend.. 20 0 0	Per Mr. A. Combat. 1 10 0	
<i>Pembroke.</i>	<i>Arbroath.</i>	<i>Helensburgh Auxiliary.</i>	
Tabernacle.	Congregational Chapel.	Mr. G. Galbraith, Secretary.	
Missionary Sermon 2 5 6	Rev. J. Gillies.	Collected by Misses Samuel.	
Public Meeting ... 5 9 0	Public Meeting 2 13 1	A. Oswald 1 0 0	
Box	Monthly Missionary Meeting Box 1 10 0	Rev. E. McLachlan. 0 10 0	
Mrs. Trevanion ... 1 3 8	Bible Class Box ... 0 4 0	Mrs. S. Wilson 0 10 0	
Lavinia 1 10 0	Exs. 7d.; 4l. 17s. 6d.	Misses Reid 0 10 0	
St. Andrew's School Box. 1 2 8	<i>Brechin.</i> A Friend. 5 0 0	Miss Thomson 0 5 0	
Joseph, Topla 0 12 5	<i>Duncaenston.</i>	Miss Samuel 0 5 0	
Mark Simon 1 11 4	Annual Meeting ... 4 1 7	Mrs. Hamilton 0 5 0	
C. R. Treweeks 0 6 0	Half Tallochley's Prayer Meeting ... 0 9 0	Sums under 5s. ... 0 17 6	
M. A. Robertson ... 0 2 5	Boxes.	Collected by Miss Cumine.	
E. Jones 0 2 0	Miss I. Craig 0 8 3	Mrs. Hislop 1 0 0	
M. E. Drinkwater ... 0 4 0	Miss M. Ronald ... 0 5 10	Rev. J. Troup, M.A. 1 0 0	
H. Fryer 0 11 0	Mr. J. McLeod ... 0 5 4	Mrs. Cumine 0 12 0	
M. Davies 0 3 0	Exs. 10s.	Rev. G. Wardlaw ... 0 7 0	
C. Miller 0 5 6	<i>Ecclifechan.</i> W. B. 2 0 0	Collected by Misses Galbraith.	
M. James 0 2 6	<i>Elgin.</i>	Dr. Brown 1 0 0	
Collected at Missionary Prayer Meeting 0 11 4	Collected by Miss Gordon.	Mrs. Dr. Brown ... 1 0 0	
Exs. 11s. 5d.; 16l.	A Friend 0 0 6	Mrs. G. Galbraith.. 1 0 0	
	Rev. Dr. Brander 0 10 0	Mrs. Neil 0 5 0	
	Miss Milne, West End 0 3 0	J. McDowal 0 5 0	
	Mr. Sime, wood-merchant 0 2 6	Misses Samuel ... 0 5 0	
	Mrs. Robertson, North-Street 0 10 0	Sums under 5s. ... 0 8 6	
	Ann Gordon 0 2 6	Missionary Meeting 1 16 3	
	Mrs. Mcallen 0 2 6	13s. 9s. 2d.	
		<i>Insch.</i>	
		Missionary Society, per Mr. Russell ... 3 0 0	

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall Dublin; and by Rev. John Hands, Brooke Vile, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.



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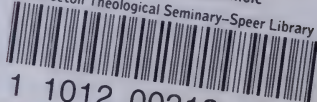
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Missionary Magazine and Chronicle

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